

# UNOFFICIAL COPY

When Recorded Mail To  
CARMEN DATIL  
SAMUEL DATIL  
2906 W BELDON  
CHICAGO IL 60647

MSM No. 1163047\S DATIL\LT\COOK\O  
Illinois

**94768686**

## RELEASE OF MORTGAGE

By a certain mortgage dated February 29, 1988 and recorded March 2, 1988 as Document No. 88090906 in the Office of Recorder of Deeds for COOK County, Illinois, SAMUEL DATIL SR, CARMEN DATIL, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION as Mortgagee the real property described as follows:

THE WEST 1/2 OF LOT 19 AND LOT 20 IN HINSDALE'S RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE, IN MCGOVERN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH WEST OF PLANK ROAD, IN COOK COUNTY, ILLINOIS.

Property Address: 2906 WEST BELDON, CHICAGO

Permanent Tax I. D. No.: 13-36-105-021 LOT 20; 13-36-105-022 LOT 19

Thereafter said mortgage was assigned to:

DEPT-01 RECORDING \$23.50  
T40012 TRAN 0259 08/31/94 11:32:00  
\$2138 + GK \*-94-768686  
COOK COUNTY RECORDER

MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY July 29, 1994.

MOUNTAIN STATES MORTGAGE CENTERS, INC.

By: [Signature]  
CHRISTINE SCHEIN  
VICE PRESIDENT

Attest: [Signature]  
KURT FORGET  
ASST. SECRETARY



94768686

STATE OF COLORADO  
COUNTY OF EL PASO

I Hereby Certify that CHRISTINE SCHEIN and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have herunto set my hand and affixed my official seal July 29, 1994.

[Signature]  
BARBARA PASCAL My Commission Expires: December 23, 1997



This Instrument Prepared By:  
[Signature]  
JOHN DUNKEL

Westmoreland Service Inc.  
8 South Nevada Avenue, Suite 206  
Colorado Springs, CO. 80903

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