

UNOFFICIAL COPY

94768817

PREPARED BY:

BONNIE WHEATMAN  
J.C. MARSHALL FINANCIAL  
SERVICES, INC.  
17021 SOUTH HARLEM AVENUE  
TINLEY PARK, ILLINOIS 60477  
AND WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1994 AUG 31 AM 8:49

94768817

[ J.C. MARSHALL FINANCIAL ]  
[ SERVICES, INC. ]  
[ 17021 SOUTH HARLEM AVENUE ]  
[ TINLEY PARK, ILLINOIS 60477 ]  
[ LOAN NO. ELIOPULOS ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2327

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HINSDALE FEDERAL BANK FOR SAVINGS, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
NICHOLAS G. ELIOPULOS and MAUREEN MARTIN, HUSBAND AND WIFE

and dated 8/29/94, to J.C. MARSHALL FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 17021 SOUTH HARLEM AVENUE, TINLEY PARK, ILLINOIS 60477  
and recorded in Book/Volume No. , page(s) , as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: 94768816

LOTS 31 AND 32 IN BLOCK 11 IN GROSSDALE, A SUBDIVISION OF THE SOUTH EAST  
1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN 15-34-410-027-0000, 15-34-410-028-0000  
ALSO KNOWN AS: 9016 GRANT, BROOKFIELD, ILLINOIS 60513

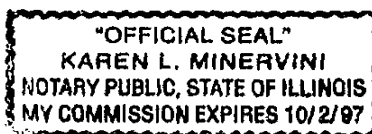
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook  
On August 29th, 1994 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
Joseph C. Marshall  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
president

J.C. MARSHALL FINANCIAL SERVICES,  
INC.  
By: Joseph C. Marshall  
Its: president  
By:  
Its:  
Witness:

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Karen L. Minervini  
COUNTY of Cook  
My Commission Expires 10-2-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

3001  
75-27-501W  
9404750

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PROPERTY

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Property of Cook County Clerk's Office

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