

UNOFFICIAL COPY -94-769936

Account #043-066-01341

589225



ASSOCIATES FINANCE, INC.
7035 W. North Ave.
Oak Park, IL 60302

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180018 FROM 8340 08/31/94 14 55 00
82,537 # EXP # 1994 167196
COOK COUNTY REGISTER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE OXFORD FINANCE COMPANIES, INC. ("Oxford") residing or located at 7300 Old York Road, Philadelphia, PA 19126 in the Township of Cheltenham in the County of Montgomery and Commonwealth of Pennsylvania herein designated as the Assignor, for and in consideration of the sum of \$125,000.00 Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents assign to ASSOCIATES FINANCIAL SERVICES COMPANY, INC. residing or located at 250 East Carpenter Freeway, Irving, Texas in the City of Irving in the County of Dallas and State of Texas herein designated as the Assignee, a certain Mortgage dated October 14, 1986, made by First Bank of Oak Park, as t/u/t 11888 on lands located in the City of Chicago in the County of Cook and State of Illinois to secure payment of the sum of \$125,000.00 Dollars, which mortgage is recorded or registered in the Register's office of the County of Cook Instrument No. 86499345 and previously assigned to Oxford by that certain Assignment of Mortgage dated November 12, 1986 and recorded on December 19, 1986 Instrument No. 86609899.

TOGETHER with the Bond, Note or other Obligation therein described, and the money due and to grow due thereon, with the interest. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. AND the Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, use and take all lawful way and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these payments were not made.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

Legal Description: The South half of Lot Thirteen (13) (except the West Seventy (70) Feet of the North Six (6) inches thereof) in block Fifty (50) in Carpenter's addition to Chicago in the South East Quarter of Section Eight (8), Township Thirty-Nine (39) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois,

AND

Lot Seventeen (17) the East One-Half (E 1/2) of Lot Sixteen (16) and the South Ten (10) Feet of the West Seventy-Five (75) Feet of Lot Twelve (12) in Block Fifty (50) in Carpenters addition to Chicago, a Subdivision of the Southeast Quarter (SE 1/4) of Section Eight, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

AND

The West Half of Lot Sixteen (16) in Block fifty (50) in Carpenter's Addition to Chicago in Section Eight (8), Township Thirty-Nine (39) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

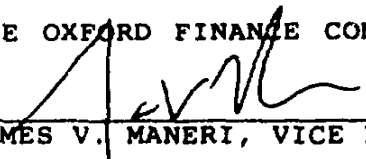
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IN WITNESS WHEREOF, the said Assignor has hereunto caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this date July 12, 1994.

THE OXFORD FINANCE COMPANIES, INC.



JAMES V. MANERI, VICE PRESIDENT

SIGNED and
DELIVERED IN THE
PRESENCE OF OR
ATTESTED BY:



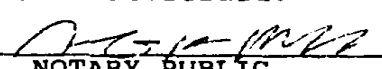
ASSISTANT SECRETARY

STATE OF PENNSYLVANIA)
)SS:
COUNTY OF MONTGOMERY)

Moezy Morganstein

Be it remembered, that on this date July 12, 1994 before me, the subscriber, A NOTARY PUBLIC STATE OF PENNSYLVANIA personally appeared James V. Maneri, who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that he is the Vice President of OXFORD the Corporation named in the within Instrument; that James V. Maneri is the Vice President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said Vice President as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.

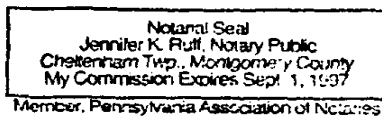
Sworn to and subscribed before me,
the date aforesaid.



NOTARY PUBLIC



Assistant Secretary



County Clerk's Office

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Property of Cook County Clerk's Office

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