

-94-769899

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Loan No. 11-30090801

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN,

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

VINCENT L. REMMERS & CONNIE J. REMMERS, HER HUSBAND, HIS WIFE,

of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5TH day of APRIL, A D. 1985, and registered in the Office of the Registrar of Titles of COOK County, in the State of Illinois, in book --- of records, on pages ---, as document No. 3435864, and a certain Assignment of Rents dated the --- day of ---, 19--, and registered in the Office of the Registrar of Title, of --- County, in the State of Illinois, in book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

THE EAST FOUR (4) FEET OF LOT THIRTY-FOUR- (34) LOT THIRTY-FIVE (EXCEPT THE EAST SIX (6) FEET THEREOF) - (35) IN FOURTH ADDITION TO BLACKHAWK MANOR, BEING A RESUBDIVISION OF ALL THAT PART OF THE THIRD ADDITION TO BLACKHAWK MANOR LYING NORTH OF THE NORTH LINE OF ELMA AVENUE, EXCEPT THE NORTHERLY 60.0 FEET THEREOF AND ALSO EXCEPTING THAT PART LYING WESTERLY OF THE EAST 17.0 FEET OF LOT 422, AND ALL OF LOTS 423 AND 424, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FOURTH ADDITION TO BLACKHAWK MANOR REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 6, 1959, AS DOCUMENT NUMBER 1889895.

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COMMONLY KNOWN AS: 1006 HURON STREET, ELGIN, ILLINOIS 60120

SEPT-11 123.50
#40017 FROM BRAL 08/11/94 14:08 06
#2340 # RP * 94-769899
COOK COUNTY RECORDER

PERMANENT INDEX NUMBER: 06-06-115-033

situated in the CITY of ELGIN, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President, this 12TH day of AUGUST, A.D., 1994.

ATTEST:

Betty J. Chartrand
Assistant Vice President

By *Kenneth L. Moran*
Senior Vice President

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STATE OF ILLINOIS)
ss.) I, Gary R. Gilbert, the undersigned, a Notary Public
COUNTY OF DU PAGE)

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kenneth L. Moran, personally known to me to be the Senior Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Betty J. Chartrand, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12TH day of AUGUST, A.D. 1994.

THIS INSTRUMENT WAS PREPARED BY:
TERESA V. REHNER
HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ELGIN
16 North Spring Street
Elgin, Illinois 60120

Gary R. Gilbert
Notary Public



23.50
AM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY CLERK

Property of Cook County Clerk's Office

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