

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

94769084

Loan No. 504-97

**NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ALBERT G. COLEMAN AND MARY F. COLEMAN, his wife

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

11th day of October, A.D. 19 80, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 3186981, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

Lot Thirty (30) in Block Two (2) in Moreland McCabe's Edgebrook Gardens, a Subdivision of part of the Southeast Quarter (4) of Fractional Section 5, Township 40 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof, recorded in the Recorder's Office of Cook County, Illinois, as Document Number 7650936.

COOK COUNTY, ILLINOIS

1994 AUG 31 PM 1:07

94769084

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

15th day of November, A.D. 19 83

**NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION**

ATTEST:

*Sandra S. Alchinger*  
Assistant Secretary

Secretary

By *Jannice M. Fitzgibbons*  
Assistant Vice President

STATE OF ILLINOIS

COUNTY OF COOK

vs. }

I, Judith H. Ferraro

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jannice M. Fitzgibbons

personally known to me to be the Asst. Vice President of NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Sandra S. Alchinger personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of November, A.D. 19 83

THIS INSTRUMENT WAS PREPARED BY:  
Linda J. Schulget

*Judith H. Ferraro*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

S. 941/4211

857 141 641 558  
Dec - May 94

94769084

BOX 333-C11