

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 061965-0  
PIF: 10-13-92

Prepared By: 4 7 7 0 9 5 1  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

94770951

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: LARRY KARCZEWSKI AND CHRISTINE KARCZEWSKI  
HUSBAND AND WIFE

Name of Mortgagee:  
HOUSEHOLD BANK F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COUNTY OF COOK, ILLINOIS

Document No., Volume, Page, Mortgage Date:  
DOC#3716994, DATED 6-17-88

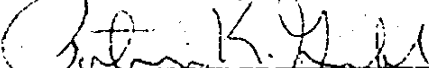
Address of Property: 156 Scully Drive  
Schaumburg IL 60193

Tax ID No.: 07-22-304-004-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: November 11, 1992

HOUSEHOLD BANK, F.S.B.

  
PATRICIA K. GRUENLOH  
Assistant Vice President

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

08-25-94 10:26  
RECORDING 23.00  
MAIL 0.50  
# 94770951

State of Illinois)  
County of DuPage )

On November 11, 1992 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Patricia K. Gruenloh personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this November 11, 1992.

  
Notary Public/Commission Expires:

" OFFICIAL SEAL "  
PHYLLIS D. CHAPMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Larry Karczewski  
156 Scully Drive  
Schaumburg IL 60193



IL504

94770951

23.50  
90

DuPage - 92644759

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Property of Cook County Clerk's Office

2012/10/20

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ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT TWO THOUSAND ONE HUNDRED FOUR (2104) IN LANCER 21  
UNIT 1, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF  
THE SOUTH EAST QUARTER (1/4) OF SECTION 22, TOWNSHIP  
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF  
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE  
1, 1977, AS DOCUMENT NUMBER 2941330.

Property of Cook County Clerk's Office

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12/01/2010

7/1/2010

12/01/2010

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12/01/2010