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RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASE

KNOW ALL MEN BY THESE PRESENTS, that a certain Mortgage dated as of December 15, 1970, made and executed by 27TH & PULASKI PROPERTIES, INC., a Delaware corporation ("27TH & PULASKI"), to GEMSTONE CORPORATION, a Delaware corporation ("GEMSTONE"), recorded on January 25, 1971 as Document No. 21380140⁴ and filed as Document No. LR 2540022⁴ in the Recorder's Office of Cook County, Illinois, as assigned by Assignment of Mortgage dated as of December 15, 1970, from GEMSTOWN to SHAWMUT BANK, N.A. (formerly THE NATIONAL SHAWMUT BANK OF BOSTON, N.A.), a national banking association, and JAMES P. FREEMAN (as successor to WB Wadland), as Trustees ("TRUSTEES"), recorded on January 25, 1971 as Document No. 21350141 and filed as Document No. LR 2540023 in the Recorder's Office of Cook County, Illinois, is fully paid, satisfied and discharged and the TRUSTEES hereby release, convey and quit laim unto JETCO PROPERTIES, INC., a Delaware corporation, successor by merger to 27TH & PULASKI all right, title and interest, claim or demand whatsoever which the TRUSTEES may have acquired in, through or by said Mortgage, as assigned by said Assignment of Morigage, and all the right, title and interest, claim or demand whatsoever which the TRUSTEES may have acquired in, through or by a certain Assignment of Lease and Agreement date was of December 15, 1970, from 27TH & PULASKI and JEWEL FOOD STORES, INC. (formerly Jewel Companies, Inc.), a New York corporation to GEMSTONE, recorded on January 25, 1971 as Document No. 21380142 and filed as Document No. LR 2540024 in the Recorder's Office of Cook County, Illinois, as reassigned by a certain Reassignment of Lease dated as of December 15. 1970, from GEMSTONE to the TRUSTEES recorded on January 25, 1971 as Document No. 21380143 and filed as Document No. LR 2540025 in the Recorder's Office of Cook County, Illinois, to the premises situated in the County of Cook, State of Illinois, described on Schedule A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, SHAWMUT BANK, N.A. has caused this instrument to be signed in its corporate name by one of its Corporate Test Chices and its seal to be bereunto

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affixed and attested by one of its Corporate set his hand, all as of the 1274 day of 1	Tist Diarkind James P. Freeman has hereunto
	SHAWMUT BANK, N.A. Formerly THE NATIONAL SHAWMUT BANK OF BOSTON, N.A., as Trustee
Strok Marini	By: Junes I By
Name: STEPHENNIACECONI	Name:) XS
Title: CORPORATE THUST CHYTCER	Title: CORPORAGE TRUST OFFICER
J-Ox	Mary Kelmen
C.	James 7. Freeman, as Individual Trustee
7	
COMMONWEALTH OF MASSACHUSE	ITS O
COUNTY OF SUFFOLK	Yh,
The foregoing instrument was acknowledge in the year 1993, by Sames H. By Cal	es and Stephen Makeroni,
RANK N. A. a national banking association	on, on behalf of said national banking association.
District, 1975, a national banking association	ni, on ociali of said national painting association.
	mui F. Collay
My Commission Expires:	NOTARY PUBLIC (/
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COMMONWEALTH OF MASSACHUSETTS)	
	:	SS
COUNTY OF SUFFOLK)	

The foregoing instrument was acknowledged before me this 12th day of October in the year 1993, by James P. Freeman, as Individual Trustee.

My Commission Expires:

ADDRESS OF PROPERTY: 2634 South Pulaski, Chicago, Illinois

PIN: 16-27-407-040

THIS DOCUMENT WAS PREPARED BY:

Keven M. Rowe, Esq. Jones, Waldo, Holbrook & McDonough 1500 First Interstate Plaza 170 South Main Street Salt Lake City, Utah 84101

Junit Clorks Office UPON RECORDATION, RETURN THIS DOCUMENT TO:

Keven M. Rowe, Esq. Jones, Waldo, Holbrook & McDonough 1500 First Interstate Plaza 170 South Main Street Salt Lake City, Utah 84101

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SCHEDULE "A"

The foregoing is an Incomplete Property.

Lots 30 through 47, both inclusive, in Block 1 of McMillan and Wetmores Subdivision of the North Quarter of the East Half of the South East Quarter of Section 27, Township 39 North, S, Fa.

Proposition of County Clark's Office Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I. Susan B. Peterson, Esq., being first duly sworn upon oath, state:
1. That notification was given to <u>Jetco Properties</u> , <u>Inc.</u> , <u>successor by merger to 27th & </u>
Pulaski Properties, Inc., at 709 East South Temple, Salt Lake City, Utah 84102, who
are the owners of record on Certificate No, that a release of
documents number 21380140, filed as LR 2540022; 21380141, filed as LR 2540023;
21380142, filed as LR2540024; 21380143, filed as LR2540025 was presented for
filing on
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would
cause the property to be withdrawn from the Torrens system and recorded with the
Recorder of Deeds of Cook County.
I, Susan B. Peterson, declare under penalties of perjury that I have examined this form and
that all statements included in this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Susan B. Peterson
Affiant
Subscribed and sworn to before me by the said Susan B. Peterson

. DEWOOTH ..DEWOOTH and the control

M. Contains for Expires for may 9, 1995 STATE OF UTAH

this 24th day of June, 1994.

Notary Public