

UNOFFICIAL COPY

FMC #: 0097741844
NAME: R A EVANS
P/O DATE: 07/15/1994

94771877

AFTER RECORDING, FORWARD TO:

GREATER ILLINOIS TITLE COMPANY
2101 SOUTH ARLINGTON HEIGHTS RD

ARLINGTON HEIGHTS, IL 60005-



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
RUTH A EVANS

to THE FIRST MORTGAGE CORPORATION

dated February 23rd, 19 87, and recorded on 02/27/1987 in Mortgage Record

_____ , page _____ , and or Instrument # 3595228 , of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT TWENTY FIVE (25), LOT TWENTY SIX (26) IN BLOCK FIFTEEN (15) IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST HALF (1/2) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925, AS DOCUMENT NUMBER 755219

06-36-110-042

2030 WALNUT AVENUE, HANOVER PARK, ILLINOIS 60103

DEPT-01 RECORDING \$23.50
T#1111 TRAM 3437 09/01/94 12:15:00
#6884 CG *94-771877
COOK COUNTY RECORDER

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of July, 19 94.

FLEET MORTGAGE CORP.



By Ann M Cimino

ANN M CIMINO
Its MORTGAGE OFFICER

By Charles Gillette

CHARLES GILLETTE
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of July 19 94, personally appeared ANN M CIMINO and CHARLES GILLETTE, the MORTGAGE OFFICER and MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 4-26-98

Harvey C. Vasser
Notary Public
HARVEY C VASSER

THIS INSTRUMENT PREPARED BY:
PAUL KOPCZYNSKI
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

HARVEY C. VASSER
NOTARY PUBLIC STATE OF WISCONSIN

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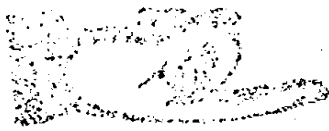
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11/17/10



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COOK COUNTY CLERK'S OFFICE
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