## **UNOFFICIAL GOPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

1,5	1994 SEP - 1 AM 9: 48	94772582	•	
44 NO ABS	9477258	· · · · · · · · · · · · · · · · · · ·		
5	8	Loan # 770003		
3	RELEASE OF MORTGAGE OR TH	RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION		
_	KNOWN ALL MEN BY THESE PRESENTS, that	- EASTERN PIONEER		
	a Corporation of the State of ILLINOIS , who	ose address is 6163 N. BROADWAY, CHICAGO I	<u>r</u> )	
ກ	DOLLAR and other good and valuable consideration, the rece	in consideration eipt of which is hereby acknowledged, does hereby i	REMISE.	
26	v			
$\approx$	may have acquired in, through or by that certain MORTGAGE	dated JANUARY 25,	dersigned 1993	
<b>%</b>	and recorded in the Recorde COOK on Book, on Fige, as Document No.	County, in the State of 1LLINOIS	nces and	
×	privileges thereunto belonging in appertaining. A legal descrip  LOT 222 IN BUFFALO GROVE UNIT NUMBER 6, BEIN  TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIR	ption of the real estate encumbered thereby is as folk NG A SUBDIVISION IN THE EAST 1/2 OF SEC	ows: TION 5,	
	TAX ID#: 03-05-406-001			
12 590066	PROPERTY ADDRESS: 598 SYCAMORE DF.1V.T. BUFFALO GROVE, IL 60089	•		
30	IN WITNESS WHEREOF, EASTERN PIONEER			
	has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be here			
	affixed as of AUGUST 16 , 19 94 .			
	ATTEST:	EASTERN PIONEER	<b>1</b>	
		Corporation Name	<b>3</b>	
	By: Ma Jeny	By: Sland Mo	125	
	Its (Assistant) Secretary	Its (Senior) (A secont) (Vice) President	<b>18</b>	
	STATE OF ILLINOIS )	<i>C/L</i> ,		
	) SS. COUNTY OF COOK )	S	10 50	
		Public in and for said County in the State afores personally known to me to be the (8) Property (4) Corporate Corporate (5) Property (5	(ACLANIES)	
	are subscribed to within the Instrument, appeared before me this (ANSIMMENTALES) President and (ANSIMMENT) Secretary, they resas (SANTING CONTROL OF CONTR	spectively signed and delivered the said Instrument or ry of said Corporation, and caused the Corporate Sea	(Selfor) of Wilting al of said	
	Corporation to be thereunto affixed, as their free and volunta Corporation, for the uses and purposes therein set forth.	Cuana	1 01 said	
	GIVEN under my hand and Notarial Seal this	day of, A.D.,	19	
	OFFICIAL SLAL SUSANA BERNAL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. QCT. 7,1995	Austria Serves	2	
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.			
	This Instrument was prepared by, and after recording, filing or			
	DOVENMUEHLE MORTGAGE, INC. Attention: 1501 Woodfield Road, Suite 400 East			
	Schaumburg, Illinois 60173-4982 Phone: (708) 610 5525		05/1//207	
	Phone: (708) 619-5535 <b>BOX</b> 333	3-CTI C:\RFK\FORMS\CORP_REL.REL	US/16/93	

## **UNOFFICIAL COPY**

Parin TSAI CHANE: 598 SY CAMDRE DRIVE BUFFALO BROVE \_ 20 60089

Property of Cook County Clerk's Office

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