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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 SEP -1 AM 9:52

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ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gary V. Soukup, Single never married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 14th day of June, 1991, and recorded on the 14th day of June, 1991 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 91300396, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:
Tax ID Number 17-10-214-011-1422

258

Parcel 1: Unit 3112 Together with its undivided Percentage interest in the Common Elements in Lake Point Tower Condominium as Designated and Defined in the Declaration Recorded as Document Number 88-309162, as amended from time to time, in the Northeast 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for the Benefit of Parcel 1 for the Purpose of Structural Support, Ingress and Egress and Utility Services as set Forth in the Declaration of Covenants, Conditions, Restrictions and Easements Recorded as Document Number 88-309160 and Amended by instrument Recorded as Document Number 88-446237..

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 505 N Lake Shore Dr, Chicago, IL 60611-0000-000

Witness our hands and seals this 29th day of July, 1994.
Chase Home Mortgage Corporation

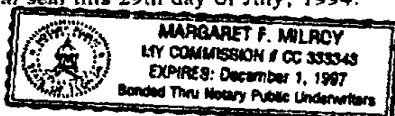
Clara L. Chipman
Clara L. Chipman
Asst. Vice President

Vangela Spears
Vangela Spears
Assistant Secretary

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Vangela Spears, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of July, 1994.



Margaret F. Milroy
NOTARY PUBLIC

Prepared by: Charita McMullen
Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 0000005299501
County of Cook
Investor Number 258
Investor Loan Number: 0498150755

il_sat.dot
revised 6/3/93

MAIL TO:
GARY V. SOUKUP
505 N. LAKE SHORE DR.
UNIT 3112
CHICAGO, IL 60611-0000-000

BOX 333-CT1

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Property of Cook County Clerk's Office

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Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

Lost Mortgage Affidavit

BEFORE ME, the undersigned Notary Public, personally appeared Clara L. Chipman, Asst. Vice President of Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, ("Noteholder") who being first duly sworn as required by law, deposes and says that:

1. Noteholder is the holder of an original Note dated 14th day of June, 1991 signed by Gary V. Soukup, Single never married (the "Borrower(s)") payable in the original principal amount of \$191,000.00, (the "Note"), secured under a Mortgage (the "Security Instrument") from Borrower(s), dated 14th day of June, 1991, and recorded in the Clerk's office of the County of Cook, State of Illinois, Instrument # 91300396.
2. The said Security Instrument covers property located at 505 N Lake Shore Dr, Chicago, Illinois 60611-0000-000.
3. The Note secured by the Security Instrument has been paid in full. Unfortunately, Noteholder is unable to produce the original Security Instrument because it has been lost, stolen destroyed, etc.
4. Noteholder desires to settle and satisfy said Security Instrument of record. This Affidavit is being executed for this purpose and in lieu of producing the Security Instrument.

GIVEN UNDER MY HAND this 29th day of July, 1994.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION

BY: Clara L. Chipman
Clara L. Chipman, Asst. Vice President

Noteholder

SUBSCRIBED, SWORN TO AND ACKNOWLEDGED BEFORE ME this 29th day of July, 1994.

Margaret F. Milroy
Notary Public

My Commission expires: 12-1-97

Prepared by: Charita McMullen

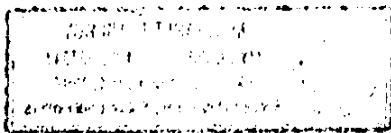
Loan Number: 0000005299501
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Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

Lost Note Affidavit

Clara L. Chipman, Asst. Vice President of Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, ("Noteholder") being first duly sworn, deposes and states as follows:

1. Noteholder is the holder of an original note dated 14th day of June, 1991 signed by Gary V. Soukup, Single never married (the "Borrower(s)") payable to Chase Home Mortgage Corporation in the original principal amount of \$191,000.00, (the "Note").
2. The debt under the Note has been paid in full. Unfortunately, Noteholder is unable to produce the original Note because it has been lost or destroyed.
3. In the event that the Note is recovered, said Note is no longer a valid negotiable instrument and is considered void.
4. Noteholder agrees to indemnify and hold Borrower(s) harmless from any and all damages and costs, including reasonable attorney's fees, which may result by reason of the Note being lost.

GIVEN UNDER MY HAND this 29th day of July, 1994.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION

BY: Clara L. Chipman
Clara L. Chipman, Asst. Vice President

Noteholder

SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME this 29th day of July, 1994.

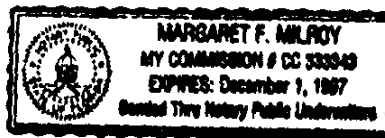
Margaret F. Milroy
Notary Public

My Commission expires: 12-1-97

Loan Number: 0000005299501

Prepared by: Charita McMullen

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revised 3/24/94



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