

Loan # 902243-5
Pool/Comm. #
Prepared by LORETTE RANDALL

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

94772841

KNOW ALL MEN BY THESE PRESENTS:

THAT on this **27TH** day of **OCTOBER**, **1993**
BANK UNITED OF TEXAS FSB having its principal office and place
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by
GE Capital Mortgage Services, Inc. Three Executive Campus, Cherry Hill, NJ 08002

Rec 10-19-93, party of the second part at or before the ensembling and
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second
part, its successors and assigns, a certain Indenture of Mortgage bearing date the

made by **DELFINO ZAPIEN**, MARRIED TO **ANTONIA ZAPIEN**, **MARTIN MEDINA**, MARRIED TO **MARGARITA MEDINA**

TO: **BANK UNITED OF TEXAS FSB**
on lands in the **CITY OF CHICAGO**, COUNTY OF **COOK**, STATE OF **ILLINOIS**

Doc # 93 8376 78
to secure the payment of the sum of **ONE HUNDRED THOUSAND FIVE HUNDRED TWENTY EIGHT AND 00/100**
which mortgage is recorded in the office of the County of **COOK** in Book of
Mortgages, pages **DEL-OT RECORDING**

Known as **5214 SOUTH ARTESIAN AVENUE, CHICAGO, ILLINOIS 60632**

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with
interest, TO HAVE AND TO HOLD, the same unto the said party of the second part,
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain
full ownership rights in the Note or Bond and Mortgage, and

LOT 527 IN D. J. KENNEDY'S PARK ADDITION IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or
otherwise, but at the proper costs and charges of the party of the second part, to negotiate, use and take all lawful ways and
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to
aid with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of
(\$ **100,528.00**) **ONE HUNDRED THOUSAND FIVE HUNDRED TWENTY EIGHT AND 00/100** Dollars

principal and interest thereon to be computed at the rate of **7.500**
per cent per annum from the **1ST** day of **DECEMBER**, **1993**

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and
attested by its **ASSISTANT SECRETARY** and these presents to be signed by its **ASST. Vice President**, this
27TH day of **OCTOBER**, **1993**

Attest:

BANK UNITED OF TEXAS FSB

[Signature]
BARBARA BISHOP, ASSISTANT SECRETARY

[Signature]
D. SUE ROGERS, ASSISTANT VICE PRESIDENT

Prepared by: *[Signature]*
LORETTE RANDALL

94772841

11/23/93

UNOFFICIAL COPY



Return to: BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

DEPT-91 RECORDING 11.47.00
11.47.00 TWIN 1379 09/01/94
94-72841
COOK COUNTY RECORDER

Assignments of Mortgages for said County, on

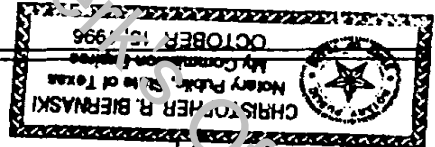
page

Received in the Office of _____
the County of _____
at _____, _____
at _____ o'clock, in the _____
noon _____
of _____

DATED _____

TO

Assignment of Mortgage



Christopher R. Biermanski

BARBARA BISHOP, ASSISTANT SECRETARY

[Signature]

Sworn to and subscribed before me, at HOUSTON, TEXAS the date aforesaid.

BE IT REMEMBERED, that on this 27TH day of OCTOBER in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY THREE, before me, the subscriber, a Notary Public of TEXAS, personally appeared BARBARA BISHOP, who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB, D. SUE ROGERS is the ASSISTANT VICE PRESIDENT of said FSB, and the seal affixed to said Assignment is such as and for her voluntary act and deed and as and for the voluntary act and deed of said Vice President of said FSB, authorized by a proper resolution of the board of directors of the said FSB; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that the assignor named in the within Assignment; that as and for her voluntary act and deed and as and for the voluntary act and deed of said Vice President of said FSB, and the seal affixed to said Assignment is such as and for her voluntary act and deed and as and for the voluntary act and deed of said Vice President of said FSB, who thereupon subscribed her name thereto as witness.

Property of Cook County Clerk

94772841

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