

LOAN # 003145166
POOL/COMMT.#
PREPARED BY: CHERYL MUIR

UNOFFICIAL COPY

ABNE

STATEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

94772932

THAT ON THIS 27TH DAY OF SEPTEMBER, 1993,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HERETOFORE PAID OR TO BE PAID BY

Margaretten & Company Inc., One Ronson Road, Iselin, New Jersey 08830

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 27TH DAY OF
SEPTEMBER ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY JAIME
QUEZADA AND ELBA QUEZADA, HUSBAND AND WIFE.

COOK COUNTY RECORDER

#9931 # 72B * - 11-11-1993

1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030

253'00

TO: NATIONAL MORTGAGE AND LOAN SERVICES, INC. ON LANDS IN THE CITY OF
CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF
THE SUM OF SIXTY SIX THOUSAND SEVEN HUNDRED FORTY FOUR AND 00/100
WHICH MORTGAGE IS RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF
COOK IN BOOK OF MORTGAGES, PAGES

KNOWN AS: 4138 SOUTH CAMPBELL AVENUE, CHICAGO, ILLINOIS 60632

Recorded 10-8-93 No. 93808466

1993

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE, AND

RECORDED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS

LOT 7 IN BLOCK 3 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH
12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHEAST
1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-01-213-095

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED; AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

SIXTY SIX THOUSAND SEVEN HUNDRED FORTY FOUR AND 00/100 DOLLARS
(\$66,744.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE
RATE OF SEVEN AND ONE-HALF PER CENT PER ANNUM FROM THE 1ST DAY OF
OCTOBER, 1993

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE
PRESIDENT, THIS 27TH DAY OF SEPTEMBER, 1993.

ATTEST: I, NORMA MCCLELLAN, BEING ONE OF THE ASSISTANTS OF THE BANK UNITED OF TEXAS FSB

AND BEING ONE OF THE ASSISTANTS OF THE BANK UNITED OF TEXAS FSB

DOES HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL

AS THE SAME APPEARS IN THE RECORDS OF THE BANK UNITED OF TEXAS FSB

THIS 27TH DAY OF SEPTEMBER, 1993.

NORMA MCCLELLAN ASST SECRETARY

D. SUE ROGERS ASST VICE PRESIDENT

STATE OF TEXAS

94772932

23-006
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ASSN

RETURN TO: BANK UNITED OF TEXAS FSB P.O. BOX 2327 HOUSTON, TEXAS 77252-9831 ATTN: INVESTOR CERTIFICATION

DEPT. OF RECORDING \$23.00 TMB886 IN 1379 07/01/94 12:23:00 #4697 * 94-722932 COOK COUNTY RECORDER

ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE

AND RECORDED IN BOOK AT O'CLOCK, IN THE DAY OF THE COUNTY OF RECEIVED IN THE OFFICE OF

DATED SEPTEMBER 27TH, 1993

BANK UNITED OF TEXAS FSB ASSIGNMENT OF MORTGAGE

NORMA MCCLELLAN ASSISTANT SECRETARY

REGINA R. PRICE My Commission Expires JULY 29, 1997 Notary Public, State of Texas

94722932

BE IT REMEMBERED, THAT ON THIS 27TH DAY OF SEPTEMBER, IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED NORMA MCCLELLAN WHO, BEING BY ME DULY SWORN ON HER OATH, BOTH DEPOSE AND MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN ASSIGNMENT; THAT SUE ROGERS IS THE ASSISTANT VICE PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE WELL KNOWS THE CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS SUCH CORPORATE SEAL AND WAS THERE TO AFFIXED, AND SAID ASSIGNMENT SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME THERETO AS WITNESS

STATE OF TEXAS COUNTY OF HARRIS