## UNOFFICIAL CO

-	-		BY:
		₹.   ₹.	

KATHY A. DEL SOL

AND WHEN RECORDED MAIL TO

OLD KENT MORTGAGE COMPANY 1830 EAST PARIS GRAND RAPIDS, MI. 49546

ATTN: FINAL DOCUMENTS

LOAN NO. 0826703

DEPT-01 RECORDING T+0011 TRAM 3627 09/01/94 10:35:00 +9560 + RV \*-94-77219 COOK COUNTY RECORDER

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE

COMPANY, IT'S SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned , executed by

in and to that certain Real Estate Mortgage dated AUGUST 29, 1994

CAROL A. HITSELBERGER MARRIE' TO ROBERT M. PETTY

APPLE MORTGAGE INC

organized under the laws of THE STATE OF ILLINOIS

425 HUEHL RD, #10, NORTHBROOK,

a corporation and whose principal place of business

> COOK County Records. described hereinafter as follows:

and recorded in Liber State of ILLINOIS

NAME

CITY &

ADDRESS

UNIT 1058-C IN KENSINGTON CONDOMINIUM, AS DELINEARLE STATE: LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S ADDITION TOD UNIT 1058-C IN XENSINGTON CONDOMIN UM AS DELINEATED ON A SURVEY OF THE CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTY, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM REOCRDED AS DOCUMENT 25484942 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

94777193

PIN# 14-32-223-035-1029 COMMONLY KNOWN AS: 1058 W. ARMITAGE ST, UNIT C. CHICAGO, IL.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

ILLINOIS STATE OF COOK COUNTY OF

AUGUST 29, 1994

the undersigned, a Notary Public in and for said County and State, personally appeared STUART URKOV

known to me to be the

PRESIDENT , known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument

is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public My Commission Expires: 10/7/97

County. 000 K

APPLE MORTGAGE INC. By: Its: By: Its: Witness:

10/4's

<del>official seal"</del> JOEL GOTHELF NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-7-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 330

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Office State of County County

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