

UNOFFICIAL COPY

Success National Bank
RELEASE

94773447

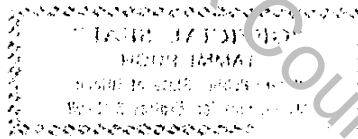
PREPARED BY--
ELEANOR ROSENBAUM
ONE MARRIOTT DRIVE
LINCOLNSHIRE, IL 60069

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Success National Bank, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND/OR ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEATH G. OUTUBUDDIN AND MOHAMED OUTUBUDDIN, WIFE AND HUSBAND

their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain: **MORTGAGE AND/OR ASSIGNMENT OF RENTS**, bearing date the 21 day of DECEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 91010284 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

SEE SCHEDULE "A" - LEGAL DESCRIPTION



DEPT-01 RECORDING \$25.50
T#0014 TRAN 2646 09/01/94 14:41:00
#1370 # AR #-94-773447
COOK COUNTY RECORDER

Commonly known as 4712 WASHINGTON DRIVE - UNIT D
Permanent Index number 10-22-300-055

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT

and its corporate seal to be hereto affixed, this 13 day of MAY, 1994

Success National Bank

By: JANIS A. ANDERSON

Title: VICE PRESIDENT

By: TODD MARGUERITE

Title: ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS)
COUNTY OF LAKE) SS

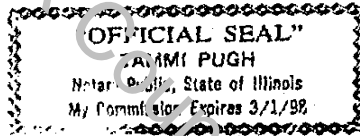
I, TAMMI PUGH

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANIS A. ANDERSON personally known to me to be the VICE PRESIDENT of Success National Bank, a National Banking Association and TODD MARGUERITE personally known to me to be the ASSISTANT VICE PRESIDENT of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13 day of MAY 19 94

Tammi Pugh

Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

4712 WASHINGTON DRIVE - UNIT D, SKOKIE, IL 60076 REFERENCE: OUTUBUDDIN

Place in Recorder's Box

MAIL TO

No. _____

Pat B. Zetser
4712 Washington St. #17
Skokie, IL 60076

94773447

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9 1 2 3 0 2

Property of Cook County Clerk's Office

SCHEDULE "A" - LEGAL DESCRIPTION

County, Illinois. 4
THAT PART OF LOT 55 (EXCEPT THE WEST 7.0 FEET THEREOF) AND ALL OF
LOTS 56, 57, 58 AND 59 TAKEN AS A TRACT, LYING EAST OF A LINE
DRAWN AT RIGHT ANGLES FROM A POINT IN THE SOUTH LINE OF SAID TRACT
106.45 FEET EAST OF THE SOUTH WEST CORNER THEREOF TO A POINT
IN THE NORTH LINE OF SAID TRACT 103.85 FEET EAST OF THE NORTH
WEST CORNER THEREOF, EXCEPT THE SOUTH 83 FEET THEREOF, ALL IN JADMAN
AND THIBLE'S MAIN STREET CICERO AVENUE "L" STATION SUBDIVISION OF
THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH
WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92773127

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