The second state of the se	
THE GRANTORS KENNETH E. MC GOVERN and	
MARGIE W. MC GOVERN,	
husband and wife,	
City Rumbank Cook	
of the City of Burbank County of Cook State of Illinois for and in consideration of	. DEPT-01 RECORDING \$23.50
Ten and No/100	. T#0011 TRAN 3640 09/01/94 14:50:00
(\$10.00) DOLLARS.	. \$9795 \$ RV %-94-773981
and other good and valuable consilh handpald,	. COOK COUNTY RECORDER
CONVEY and WARRANT to SOCORRO M. ARENIBAR	
SOCORRO M. ARENIBAR	
7308 So. Washtenaw	(The Above Space For Recorder's Use Only)
Chicago, IL 60629	The state of the s
the following described Real Estate situated in the County of	ook in the
State of Illinois, to wit	
Lot 19 in Block 4 in Frederick H. Bartlett's Third	d Addition to Greater
79th Street Subdivision in the Southeast 1/4 of the	he Northwest 1/4 of
the Southeast 1/4 and the East 1/2 of the Southwes	st 1/4 of the Southeast
l 1/4 of Section 28. Township 38 North, Range 13, Ea	ast of the Third Principal
Meridian, in Cook County, Illinois.	
	article of participation of the control of the cont
Subject to: General taxes for 1994 and subsequent	t years, building line
and encroachments of record.	<b>#</b>
	₹ <mark>8</mark>
ATTORNEY'S NATIONAL O	ĭ
	E C
TITLE NETWORK, INC.	IN COLUMN
	EVE
hereby releasing and waiving all rights under and by virtue of the Home	t years, building line
Illinois.	jö
19-28-411-039	X.
Permanent Real Estate Index Number(s):	
Address(es) of Real Estate: 7772 So. Lavergne, Burbank,	IL 60459
	day of August 19 94 K
DATED this 29th	day of August 19 94
Terrett Enclover (SEAL) man	main William Conserve
PLEASE KENNETH E. MC GOVERN (SEAL) MARGI	IEW. MC GU ERN (SEAL)
FRINT OR	(SEAL)
TYPE NAME(S) (SEAL)	(SEAL)
BELOW	
SIGNATURE(S)	//:
State of Illinois, County of Cook ss. I, the u	indersigned, a Notary Public in and for
said County in the State aforesaid, DO HER	REBY CERTIFY that
KENNETH'E. MC GOVERN and MARGIE W. MC GOVERN, husband an	od wife
personally known to me to be the same person	
OFFICIAL SEAL to the foregoing instrument, appeared before	e me this day in person, and acknowl-
HOWAS to course of the that the eysigned, scaled and deliver	red the said instrument as <u>their</u>
v costs the parkets. 7/9/95 pree and voluntary act, for the uses and put	iposes therein ser forth, metading the
felease and waiver of the right of homestead.	
Civer under my hand and official seal, this 29th	aday of August 19 94
Given under my hand and official sear, this	Na.
Trinsission expires 7/9 19 95	may provide
O '	NOTAHY PUBLIC
This instrument was prepared by ATTORNEY THOMAS J. MORRISON, 7667 W. 95th St., Suite 202	
Ckorn Ht 11s, I1 60457-2233 (708) 430-4880.	
	112
SEND ST	UBSEQUENT TAX BILLS TO:
(Name)	Armbar
MAIL TO: { (Address)	7772 (Neme)
(Address)	
(City, State and Zip)	(City, State and Zip) 1 50 459
$\sim$ .	tony, orace and supplied to 10 17 ) 7

RECORDER'S OFFICE BOX NO.

07

## UNOFFICIAL COPY

City of Butbank
540.00 five hundred forty dollars \*\*\*\*\*\*\*\*

Coot County Clert's Office