

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

94773243

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC., a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto MALONE MORTGAGE COMPANY a Corporation of the State of TEXAS its successors and assigns, a certain Indenture of Mortgage, bearing date the 20TH day of NOVEMBER 19 93, made by JOSEPH E. TOPINKA AND LAURA L. TOPINKA/HUSBAND AND WIFE.

and all its right title and interest to the premises therein described as follows:

LOT 22 IN BLOCK 5 IN HENRY H. WALKER AND JESSIE S. WALKER'S SUBDIVISION OF BLOCKS 5 AND 6 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THENORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI: 16-29-103-018

94773243

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 3637 09/01/94 13:50:00  
49716 + RV \*-94-773243  
COOK COUNTY RECORDER

Commonly known as: 2235 SOUTH HARVEY AVENUE, BERWYN, IL 60402

which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 94050612

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MALONE MORTGAGE COMPANY, its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 20TH day of NOVEMBER, A.D., 19 93

ALWAYZ MORTGAGE SERVICES, INC. AN ILLINOIS CORPORATION

ATTEST: \_\_\_\_\_

BY: Cynthia A. Reitzer  
CYNTHIA A. REITZER  
PRESIDENT

State of ILLINOIS )SS  
County of DUPAGE )

I, SUSAN M. LARSON, a Notary Public in and for said County and State do hereby certify that the above named \_\_\_\_\_ and the above named PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 31st day of AUGUST, A.D., 19 94

Record and Return to:  
ALWAYZ MORTGAGE SERVICES, INC  
1756 WEST WISE ROAD  
SCHAUMBURG, IL 60193



Susan M. Larson  
Notary Public

My commission expires:

This instrument prepared by: DEBBIE LETSOS

" OFFICIAL SEAL "  
SUSAN M. LARSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/2/96

23.50

S-93-07641

LAWYERS TITLE INSURANCE CORPORATION

94773243

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CPSC/ST/10

Property of Cook County Clerk's Office

94773243

COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM