UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

NAME PLATINUM HOME MORTGAGE CORPORATION 2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS, IL 60008 ADDRESS CITY & STATE

-52C

Box 260

DEPT-01 RECORDING T#0014 TRAN 2644 09/01/94 13:53:00 #1296 # AR *-94-77337 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 13-11/3

FOR VALUE RECEIVEI, the undersigned hereby grants, assigns and transfers to AMERIFIRST FINANCIAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 24, 1994

PATRICIA E. KRATOCHVILL, DIVORCED NOT SINCE REMARRIED

, executed by

PLATINUM HOME MORTGAGE COMPORATION

a corporation organized under the laws of the fitate of ILLINOIS 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008 and recorded in Liber page(:)

and who's principal place of business is

County Records. COOK

State of ILLINOIS described hereinafter as 10 nows: UNIT NUMBER 403 IN THE REGENCY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 18, 19, & 20 IN BLOCK 8 IN FOREST VIEW GARDENS, BEING A SUBDIVISION OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM EXECUTED BY FAVOWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SIPTEMBER 27, 1991 AND KNOWN AS TRUST NUMBER 10141 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 27, 1992 AS DOCUMENT NO. 92549821 TOGETHER WITH UNDIVIDED 3.56 PERCENTAGE

INTEREST IN SAID PARCEL.

PIN # 12-36-427-043-1019

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

By:

Its:

Witness:

STATE OF ILLINOIS **COUNTY OF** COOK

On AUGUST 24, 1994 before me. the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE known to me to be the PRESIDENT

, known to me to be and of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. **Notary Public**

County, IL

Christine A. Seery Notary Public, State of Illinois

"OFFICIAL SEAL"

Its: PRESIDENT- PLATINUM HOME MORTGAGE CORP.

My Commission Expires 9/14/96 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires Laser Forms Inc. (800) 446-3555

LIFT #6CAM 9/93

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