

94774415

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

94774415

1st SECURITY FEDERAL SAVINGS BANK

Loan No. DR #1-290-6

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

TED W. BATYCKI AND HELENA BATYCKI, HIS WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29TH day of **OCTOBER**, A.D. 19**92**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page _____, as document No. **92847305**, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOTS 1 AND 2 IN HIELD AND BOZZELL'S RESUBDIVISION OF LOT 4 OF BLOCK 2 IN HIELD NAD MARTINS SUBDIVISION OF BLOCKS 5 AND 6 OF THE SUBDIVISION OF LOTS D, E, AND F IN THE PARTITION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIN # 13 21 327 022

DEPT-01 RECORDING \$23.00
T#1111 TRAN 6448 09/02/94 10:50:00
\$7123 : CG *-94-774415
COOK COUNTY RECORDER

PROPERTY ADDRESS: 5524-26-28 WEST BELMONT situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

30TH day of **JULY**, A.D., 19**94** **94774415**

ATTEST:

Terry Gawryk
TERRY GAWRYK Secretary
STATE OF **ILLINOIS**

Julian E. Kulas
By **JULIAN E. KULAS** President

ss. } I, **ALLA MYSKO** the undersigned, a Notary Public
COUNTY OF **COOK**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **JULIAN E. KULAS** personally known to me to be the President of **1ST SECURITY FEDERAL SAVINGS BANK**

a corporation, and **TERRY GAWRYK** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **30TH** day of **JULY**, A.D. 19**94**

THIS INSTRUMENT WAS PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK
936 NORTH WESTERN AVENUE
CHICAGO, ILLINOIS 60622

Alla Mysko
ALLA MYSKO Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

94775415