WHEN RECORDED MAIL TO:

SHORELINE BANCORP, INC. 4845 W. 167TH STREET OAK FOREST, IL 60452



DEFT-0) RECORDING \$23.50 100000 IRAH 9230 09/02/94 12:02:00 02136 0 CJ *-94-774844 ร้องสัง เกิดเลิง หรือเลิง

LN#: 112577

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST BANK MORTGAGE

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JEFFRET . STRAZIS, AN UNMARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, NEVER MARRIED

SHORELINE BANCORP, INC.

organized under the laws of THE STATE OF DELAWARE 4845 W. 167TH STREET

OAK FOREST, IL 60452

and recorded as

in Document No.

, page(s) County Records of

COOK

County, Illinois, describing land therein as: SEE ATTACHED "EXHIBIT A"

, of

, whose address is

Common Address:

1740 N. MARSHFIELD AV. UNIT D-23, CHICAGO, 12 50622

PIN No: 14-31-422-018 14-31-422-019

TOGETHER with the note or notes therein described or referred to, the money dynamd to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: AUGUST 31, 1994

SHORELINE BANCORP, INC.

By: Raiph E. Its: President/CEO

Notary Public

STATE OF ILLINOIS.

This instrument was acknowledged before me on August 31,1994

President/CEO by Raloh E. Rosynek, Jr.

Shoreline Bancorp, Inc.

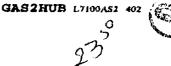
an <u>Delaware</u> __corporation.

My Commission Expires:

OFFICIAL SEAL LINDA RAMSDEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-7-98

This Instrument was prepared by:

Illinois Assignment of Mortgage 7/93 VMP-995(IL) (9307)



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Property of Cook County Clark's Office

847748344

LEGAL DESCRIPTION: UNOFFICIAL COPY
UNITO-23 IN MARSHFIELD LOFTS CONDOMINIUM AS DELINEATED ON SURVEY OF THE

-FOLLOWING DESCRIBED PROPERTY:

LOTS 1 TO 6 BOTH INCLUSIVE AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 BOTH INCLUSIVE IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON NOVEMBER 9, 1993 AS DOCUMENT 93912837, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND TOGETHER WITH A RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP OF SAID UNIT TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-17 AS SET FORTH IN SAID Dropperty of Cook County Clark's Office DECLARATION, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # C 78 286 A

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