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94774844

WHEN RECORDED MAIL TO:

SHORELINE BANCORP, INC.
4845 W. 167TH STREET
OAK FOREST, IL 60452



DEPT-03 RECORDING \$23.50
T30000 TRAM 9230 09/02/94 12:02:00
\$2136 * C.I * -94-774844
COOK COUNTY RECORDER

LN#: 112577

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST BANK MORTGAGE

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JEFFREY W. STRAZIS, AN UNMARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, NEVER MARRIED

to **SHORELINE BANCORP, INC.**

organized under the laws of **THE STATE OF DELAWARE**
4845 W. 167TH STREET
OAK FOREST, IL 60452
and recorded as
in Document No. _____, page(s) _____

, whose address is _____

County, Illinois, describing land therein as:
SEE ATTACHED "EXHIBIT A"

County Records of **COOK**

, of _____

Common Address:

1740 N. MARSHFIELD AV. UNIT D-23, CHICAGO, IL 60622
PIN No: 14-31-422-018 14-31-422-019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SHORELINE BANCORP, INC.

Dated: **AUGUST 31, 1994**

By: Ralph E. Rosynek, Jr.
Its: President/CEO

STATE OF ILLINOIS,

County as:

This instrument was acknowledged before me on August 31, 1994
by Ralph E. Rosynek, Jr., the President/CEO
of Shoreline Bancorp, Inc.
an Delaware corporation.

My Commission Expires:

Linda Ramsden
Notary Public



This Instrument was prepared by:

Illinois Assignment of Mortgage 7/93 VMP-995(11.) (9307)

GAS2HUB L7100A52 402



1st AMERICAN TITLE order # C782864

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LEGAL DESCRIPTION:

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UNIT D-23 IN MARSHFIELD LOFTS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 TO 6 BOTH INCLUSIVE AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 BOTH INCLUSIVE IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON NOVEMBER 9, 1993 AS DOCUMENT 93912837, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND TOGETHER WITH A RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP OF SAID UNIT TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-17 AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # C78286d
Rider

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