FFICTAL COPY MORTGAGE EXPRESS 5714 WEST BELMONT CHICAGO, ILLINOIS

AND WHEN RECORDED MAIL TO

MORTGAGE EXPRESS

BOX 392

5714 WEST BELMONT CHICAGO

60634 ILLINOIS

\$23.00 DEPT-01 RECORDING T#0011 TRAN 3640 09/01/94 15:09:00 \$9854 \$ RV *-94-774040

COOK COUNTY RECORDER

94774040

SPACE ABOVE THIS LINE FOR RECORDER'S USE ___

Corporation Assignment of Real Estate Mortgage

LOAN NO.:
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STERLING BANK AND TRUST ONE TOWN SCHARE-17TH FLOOR, SOUTHFIELD, MICHIGAN

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1994 executed by

TADEUSZ S. BERNATOWICZ AND MARIA J. BERNATOWICZ, HUSBAND AND WIFE

to MORTGAGE EXPRESS

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 1, 5714 WEST BELMONT

CHICAGO, ILLINOIS 60634

and recorded in Book/Volume No. COOK

,page(s)

as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: LOT 42 IN BLOCK 21 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 9.225 ACRIS THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 9 TO BE USED FOR RAILROAD PURFOSES DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 IN BOOK 5728, PAGE 51, AS DOCUMENT NUMBER 2383034, IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

19-09-308-019

94774040

60638 5849 SOUTH CENTRAL AVENUE, CHICAGO, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to accome due thereon with Interest, and all rights accrued or to accrue under said Real Estate. Murtgage.

STATE OF ILLINOIS COOK COUNTY OF

1994 On AUGUST 15. (Date of Execution)

undersigned, a Notáry Public in and for said County and State, personally appeared JOHN MARCOL

known to me to be the MANAGER

ROBERT JACEK

known to me to be LOAN OFFICER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Siline Remet cook

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My Commission Expire	سدوسا س	ユークゲム	100/5	,
MY COMMISSION EXPIRE	S	/ · • • • • • • • • • • • • • • • • • •	11773	

MONTGACH EXPERSES
Loun rearrest
BY: JOHN MARCOL
ITS: MANAGER
(Xby feed
BY: ROBERT JACEK
ITS: LOAN OFFICER

WITNESS:	:	
		
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	BARCIPILL CELLS	

SYLVIA RYMUT Notary Public, State of Illinois My Commission Expires 9/25/95

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Property of Cook County Clark's Office