

UNOFFICIAL COPY

CHUCK HOAG  
135 NORTH MERAMEC AVENUE  
CLAYTON, MISSOURI 63105

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

1994 SEP -1 PM 2:46

94774143

FIRST BANK MORTGAGE

135 NORTH MERAMEC AVENUE  
CLAYTON, MISSOURI 63105

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LOAN NO.: 112333  
FIRST BANK MORTGAGE  
135 NORTH MERAMEC AVENUE, CLAYTON, MISSOURI 63105  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 1994  
executed by  
ELIZABETH A. LEMKUL, SINGLE PERSON

230

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 94774142  
COOK County Records, State of ILLINOIS

described hereinafter as follows: and 13877P  
PARCEL 1: UNITY 2 IN THE 1339 WEST BARRY CONDOMINIUM, AS DELINEATED ON  
A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 257 IN  
JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH  
1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF  
LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94761892 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF \_\_\_\_\_, A LIMITED COMMON  
ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
AFORESAID RECORDED AS DOCUMENT 14-29-110-014

94774143

Commonly known as:  
1339 WEST BARRY-UNIT 2, CHICAGO, ILLINOIS 60657  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

MID TOWN BANK AND TRUST  
COMPANY OF CHICAGO

On AUGUST 26, 1994 before me, the  
(Date of Execution)

*Kausholi*  
BY: KAUSHIK PANCHOLI  
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared KAUSHIK PANCHOLI  
known to me to be the VICE PRESIDENT  
and KEITH P. OLSON  
known to me to be ASSISTANT SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

*Keith P. Olson*  
BY: KEITH P. OLSON  
ITS: ASST. SECRETARY

WITNESS:

Notary Public *Charles N Hoag*  
County, \_\_\_\_\_

OFFICIAL SEAL  
CHARLES N HOAG  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. DEC. 21, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

75/4892 DBA

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STATE OF ILLINOIS

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