

RELEASE OF MORTGAGE ON TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T90011 TRAN 3641 09/01/94 15:59:00  
\$9879 ÷ RV \*-94-774323  
COOK COUNTY RECORDER

94774323

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The Gillette Company

of the County of \_\_\_\_\_ and State of Massachusetts for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do<sup>es</sup> hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mark Lauen and Kathleen D. Lauen, husband and wife, 190 Rob Roy, Schaumburg, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of September, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91577422, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 11-48-D-190 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS, AS SAME ARE FILED OF RECORD.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-19-218-011-1131

Address(es) of premises: 190 Rob Roy, Schaumburg, Illinois

Witness its hand and seal, this 16<sup>th</sup> day of August, 1994

The Gillette Company

By: Lloyd B. Swaim, Vice President and Treasurer (SEAL)

Jill C. Richardson, Secretary (SEAL)

Handwritten: 23.50

94774323

