

# UNOFFICIAL COPY



RETURN TO: B.W. Park  
Korea First Bank  
205 N. Michigan, #915  
Chicago 60601

94775528

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago,

Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,

the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_\_\_\_

Gilbert (a/k/a Gil Young) Kim and Hwa Ja Kim

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatever it may here be required in, through or by a certain  
Mortgage and Assignment of Rents, bearing date the 12th day of October,

in 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 93-915066 and

all records, on page \_\_\_\_\_, in document No. 93-915065, to the premises therein described, situated in the County of  
Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

Legal Description: Lot 23 in Block 5 in Frank A. Mulholland's "Marktown", a Subdivision of the NE 1/4 of the NE 1/4 of  
Section 26, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 19-26-212-018

C/K/A: 7253 S. Damen, Chicago, IL

- DEPT-01 RECORDING \$27.50  
- T80004 TRAN 6433 09/02/94 09-02100  
- 60452-LF \*-94-775528  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Sr.  
Vice President, and attested by its SE. V.P. and Cashier and its corporate seal to be hereunto affixed, this 26th day  
of August, 1994.

*Charles H. Peterson*  
PETERSON BANK

*John J. Beale*  
SE. V.P. and Sr. V.P.

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

27 50  
27 3rd

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*Property of Cook County Clerk's Office*

IN THE RECORDERS INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
7253 S. Home St., Chicago, ILL. 60629

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7253 S. Home St., Chicago, ILL. 60629

MAIL TO \_\_\_\_\_  
 Place in Recorder's Box  
 Home Address  
 Business Address  
 Get by Express Mail  
 Other \_\_\_\_\_

NO \_\_\_\_\_

NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 10/29/77

**OFFICIAL SEAL**

Given under my hand and Notarized Soileth 26th day of August 1994

Given this day of in person and personally acknowledged that he is such Se. V.P. and  
Cochairman and delivered the said instrument to Se. Vice President and Se. V.P. and  
Cochairman and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said  
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purpose thereof.

Se. V.P. and Cochairs of the Petenagon Bank, the Illinois Building Corporation and Sheldon Gassett; personally known to me to be the  
ment supported before me this day in person and personally acknowledged that he is such Se. Vice President and Se. V.P. and  
Se. V.P. and Cochairs of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument.

In and for said County, in the State of Illinois, do hereby certify and personally known to me to be the  
Se. Charles R. Oh

I, the undersigned, a notary public

STATE OF ILLINOIS  
COUNTY OF COOK