

UNOFFICIAL COPY

PETERSON BANK
RELEASE

RETURN TO: B.W. Park
Korea First Bank
205 N. Michigan, #915
Chicago, IL 60601

94775531

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The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, THAT PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness entered by the Mortgage and Assignment of Rents

hereinafter mentioned, and the cancellation of all the notes thereby issued, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doth hereby ATTEST, RELEASE, CONVEY, ANDquit CLAIM unto

Gilbert (a/k/a Gil Yoong) Kim and Hwa Ja Kim, his wife
heirs, legal representatives and assigns, in the right name, nature, nature or demand whatsoever it may have required in, through or by a certain Mortgage and Assignment of Rents

, bearing date the 1st day of February 1991, and recorded in the Recorder's Office of Cook County, Illinois, in book 91-115547, at page 91, in document No. 91-115548, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

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LOT 23 IN BLOCK 5 IN FRANK A. MULHOLLAND'S "MARLAWN", A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-26-212-018

c/k/a: 7253 S. Horner, Chicago, IL

DEPT-01 RECORDING 09/03/94 \$27.50
T90004 - FROM 6433 09/02/94 09:03:00
60433 S.L.F. - 94-775531
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused this instrument to be signed by its

Vice President, and attested by its Sr. V.P. and Captain and his corporate seal is to be affixed thereto, this 26th day of August, 1994.

Charles L. Parker
PETERSON BANK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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