

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

PRINCIPAL RESIDENTIAL MORTGAGE INC., AN IOWA CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 18TH day of AUGUST 1994 made by:

ANGELA MCGEE AND HELEN MCGEE, WIFE AND HUSBAND ANGELA MCGEE A SPINSTER AND HELEN MCGEE MARRIED TO GARFIELD MCGEE to it, securing the payment of one promissory note therein described for the sum of FIFTY THOUSAND EIGHT HUNDRED AND NO/100

DOLLARS (\$ 50,800.00)
and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
to wit:

SEE ATTACHED LEGAL DESCRIPTION
TAX I.D. #29-10-423-011-1016

94775583

15319 CHICAGO ROAD UNIT 18
DOLTON, IL 60419

DEPT-01 RECORDING \$23.50
T80004 TRAN 6468 09/02/94 14:04:00
#0512 \$ LF # -94-775583
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book _____ at Page _____ as Document No. 94-738046 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 18TH day of AUGUST, A.D. 1994

94775583

ATTEST

(SEAL)

BILL PAUL

Assistant Secretary

BY

LISA LEONI

Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

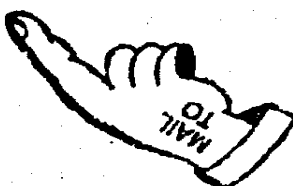
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18TH day of AUGUST, A.D. 1994

THIS INSTRUMENT WAS PREPARED BY:
LISA LEONI
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422

NOTARY PUBLIC

" OFFICIAL SEAL "
SUSAN M. CURTIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/20/95



23.50

CO-171574

Dillon F.A.T.

94-18824

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Department of Health, State of Illinois
Division of Public Health
Bureau of Epidemiology and Prevention
Chicago, Illinois 60605
Telephone: (312) 874-2000
Fax: (312) 874-2000

RE: [Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

DATE: [Illegible]
BY: [Illegible]

[Illegible text]

94775583

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]



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CONDOMINIUM UNIT 16 AS DELINEATED ON PLAT OF SURVEY OF LOT 9 (EXCEPT THE NORTH 7 FEET THEREOF) AND ALL OF LOTS 10 TO 17, BOTH INCLUSIVE IN BLOCK 10 IN CALUMET CENTER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEREOF, AND THAT PART OF LOTS 7 AND 8 IN THE SUBDIVISION OF PART OF LOTS 4, 5 AND 6 IN VAN VUUREN'S SUBDIVISION LYING EAST OF THE EAST LINE OF SAID WEST 80 RODS, AS SHOWN ON THE PLAT THEREOF RECORDED JULY 27, 1929 AS DOCUMENT NO. 10439573, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP ENTERED INTO BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 462, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON MAY 10, 1972 AS DOCUMENT NUMBER 21897146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

94775553

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SECRET

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