First American Title Insurance Company

94775117

30 N. LaSalle St.#300

Chicago, Illinois 60602

RELEASE OF MORTGAGE BY CORPORATION

DEPT-01 RECORDING

T#0014 TRAN 2650 09/02/94 09:01:00

41443 4 AR *-- 94-- 775117

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the Indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Ardel V. McKenna, a bachelor, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatmoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of December, 1991 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. \$1671655 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

LEGAL DESCRIPTION AT CACHED:

Permanent Index Number: 17-10-105-009

Common Address: 100 E. Huron Unit #2501, Chicago, Illinois 60611

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 22nd day of August, 1994.

HARRIS TRUST AND SAVINGS BANK

Singer, Mortoage Loan Officer

Suzanne Woodke, Mortgage Lcan Officer

This instrument was prepared by James M. Argoudelis, Harris Trust and Savings Bank, 111 W. Monroe(200/19), Chicago, IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

* KIUKIN MIL. + Kremer BON. LASA// EUZ. CHICAGO IL LOGO 2

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Dardanella Jones a Notary Public in and for said County, in the State aforesaid, PO HEREBY CERTIFY that Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICERS they signed and delivered the said instrument as MORTGAGE LOAN OFFICERS of Said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my han! and seal this 22nd day of August, 1994.

OFFICIAL SEAL*
Dardanolly Jones
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Subscience State of States of Stat

Dardanella Jones, Notary Public

UNOFFICIAL COPY

LOTS 1, 3 AND 4 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND,
PROPERTY AND SPACE WITHIN BLOCK 45 (EXCEPT THE EAST 75.00 FEET
SECTION 10, TOWNSHIP 39 NORTH, RANGE IN EAST OF THE THIRD PRINCIPAL
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SECTION 10, TOWNSHIP 39 NORTH, RANGE IN EAST OF THE PLAT THEREOF
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THE LAND, PROPERTY AND SPACE, LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THE FOLLOWING MESCRIBED TRACT:

A) RETAIL PARCEL LEGAL DESCRIPTION:

EGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, APARTMENT EASEMENT AND OPERATING ACAPATING ACAPAT

PARCEL 2:

COOK COUNTY, ILLINOIS.

ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90620268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN

UNIT THE IN THE 100 EAST HURON STREET CONDOMINIUM, AS DELINERTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO OF THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK OF (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO PLACE IN THE BAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO PLACE IN THE BAST 75.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

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