

UNOFFICIAL COPY

PREPARED BY:

HOLLY JOHNSON
9730 SOUTH WESTERN AVENUE-SUITE 320
EVERGREEN PARK, ILLINOIS 60642

94775292

AND WHEN RECORDED MAIL TO

MEL-COR FINANCIAL SERVICES
9730 SOUTH WESTERN AVENUE-SUITE 320
EVERGREEN PARK
ILLINOIS 60642

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 940053876

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 1994
executed by
LAWRENCE O. GUNN AND SONDRAL L. GUNN, HUSBAND AND WIFE

to MEL-COR FINANCIAL SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9730 SOUTH WESTERN AVENUE-SUITE 320
EVERGREEN PARK, ILLINOIS 60642

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 94775291
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE SOUTH 75 FEET OF LOT 53 IN R. A. CEPEK'S ARLINGTON HIGHLANDS,
A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS
31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T09014 TRAN 2653 09/02/94 11:34:00
#1618 # AR # -94-775292
COOK COUNTY RECORDER

03-31-416-013

Commonly known as:
930 SOUTH CHESTNUT, ARLINGTON HEIGHTS, ILLINOIS 60005
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On 28th August 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Melvin Hubbard
known to me to be the President
and 3

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

MEL-COR FINANCIAL SERVICES

Melvin Hubbard
BY: MELVIN HUBBARD
ITS: PRESIDENT

BY:
ITS:

WITNESS:

Notary Public _____
My Commission Expires _____

"OFFICIAL SEAL"
CLAUDIA MADRIGAL
Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires 8/13/96

DPS 171

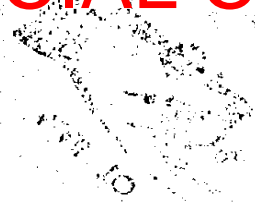
2350

94775292

GIT

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RECEIVED



Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE