

# UNOFFICIAL COPY

COOK COUNTY ILLINOIS

1994 SEP -2 AM 10: 54

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When Recorded Mail To:  
CHICAGO TITLE AND TRUST COMPANY  
ATTN: NANCY MITOK; ORD #1401007513255NA  
103 NORTH OTTAWA ST  
JOLIET, IL 60431-1228

Loan Number: 1178946

PF: 07/18/94

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION\*

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROBERT B CONLON and COLLEEN M CONLON, H/W

of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain Mortgage

bearing date the 30 day of October, 1989, and

recorded in the Recorder's Office of Cook County, in the State of Illinois

as Document No. 89-530078 in Book to the premises therein described, as follows, to-wit:  
SEE ATTACHED LEGAL DESCRIPTION

situated in the LEMONT County of Cook, in the State of Illinois, together with all appurtenances and privileges thereto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

PCB

Release of Mortgage or Trust Deed By Corporation

4001 18402 2/84

VPF MORTGAGE FORMS - (800)621-7291

Page 1 of 2



BOX 333-CTI

File 75-13-255

10/18

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## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: ROBERT B CONLON

Date: 07/18/94

Borrower Name: COLLEEN M CONLON, H/W

Loan Number: 1178946

Property Address: 1229 LEINSTER DR

PIF Date: 07/18/94

Property City, Street, Zip: LEMONT, IL 60439

Property Description:

PB - LOT 15 OF PLAT OF CORRECTION OF FINAL PLAT OF BRIEDIS SUBDIVISION, A PLANNED UNIT DEVELOPMENT OF THE EAST 1/2 OF LOT 19 IN COUNTY CLERK'S DIVISION (EXCEPTING THEREFROM THE WEST 230 FEET OF THE NORTH 757.68 FEET) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #22-32-104-008

Office of Cook County Clerk's Office  
08962286



# UNOFFICIAL COPY

Loan Number: 1178946

PF: 07

WITNESS  
1994

hand and seal, this 17

day of August

ASSOCIATES NATIONAL MORTGAGE CORPORATION\*  
\*Attorney-in-Fact for  
Federal Home Loan Mortgage Corporation  
Recorded on 05/24/1988, instrument 88-200531.

By:

F.J. DYNAK, VICE PRESIDENT

Attest:

LISA HUNTER, ASST. SECRETARY

STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.J. DYNAK  
LISA HUNTER

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 17  
1994

day of August

Pam Box

Notary Public

This instrument was prepared by:

Pam Box

ASSOCIATES NATIONAL MORTGAGE CORPORATION\*

(Name)

P.O. Box 165278 Irving, TX 75016-5278

(Address)



PCB

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