

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

STATE OF ILLINOIS
TOWN/COUNTY: COOK 1994 SEP -2 AM 11:09
LOAN NO. 020022092 (DAVID B. ANDERSON)
PAYOFF DATE: 8-1-94

94776764

2300 EIT.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: DAVID B. ANDERSON
Co-Mortgagor: MYRNA A. ANDERSON
Property Address: 1908 S 9TH AVE MAYWOOD, IL 60153

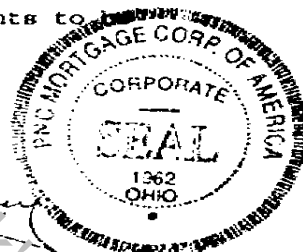
Mortgagee: MIDWEST FUNDING CORPORATION
Date of Mortgage: 8-13-87
Date Recorded: 8-14-87
Book:
PIN #: 15-15-415-019 VOL. 166
Clerk's File #: LR364535
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

LOT 1 IN BLOCK 1 A RESUBDIVISION OF BLOCKS 1, 2, 7 & 8 OF A SUBDIVISION OF 34 ACRES IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 15, 1994.

PNC Mortgage Corp. of America
f/k/a Sears Mortgage Corporation



94776764

Charlotte Eldredge
Witness

Patrick K. McMurray
Patrick K. McMurray
Asst. Vice President

[Signature]
Witness

[Signature]
Daniel J. Sivak
Assistant Secretary

STATE OF ILLINOIS) ss
COUNTY OF LAKE)

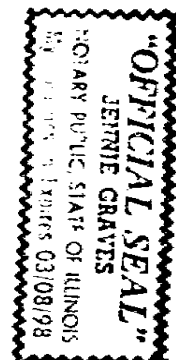
On this August 15, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Patrick K. McMurray and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
NOTARY PUBLIC

When recorded mail to:
DAVID B. ANDERSON
1908 S 9TH AVE
MAYWOOD, IL 60153

PREPARED BY:
PNC Mortgage Corp. of America
CHARLOTTE ELDREDGE
568 Atrium Drive
Vernon Hills, IL 60061



BOX 333-CTI

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