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COOK COUNTY, ILLINOIS

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Prepared by:
Steven J. Colompos
17130 S. Torrence
Lansing, IL 60438
~~RETURN TO: BOX 342~~

MAIL TO MARGARET MUCNARSKI
US BANK (FRASHELLING)
17130 TORRENCE
LANSING, ILL 60438

MODIFICATION AND EXTENSION AGREEMENT

3/02

THIS AGREEMENT made this 18th day of March, 1994. between THE STEEL CITY BANK OF CHICAGO, an Illinois banking corporation, formerly known as The Steel City National Bank of Chicago, hereinafter called First Party, and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, Trustee under Trust No. 113605-00, C & K SNACKS, INC., JOHN J. AMONINO, and PATRICK T. KANAKES, the present owners of the subject property and/or obligors under the Note, hereinafter called Second Party, WITNESSETH:

THAT, WHEREAS, First Party is the owner of that certain Note in the amount of ONE MILLION TWO HUNDRED THOUSAND AND NO/100 (\$1,200,000.00), secured by, among other things, a Mortgage dated April 1, 1991 and recorded in the Cook County Recorder's Office on April 2, 1991, as Document No. 91145463, encumbering the real estate described as follows:

See attached Exhibit "A"

AND, WHEREAS, the parties hereto wish to modify the terms of said Note and Mortgage by increasing the principal amount due under said Note by \$55,014.35, by changing the rate of interest charged under the Note to 8 1/4%, by decreasing the amount of monthly payments of principal and interest to \$10,224.84, by modifying the collateral held as security for the loan, and by extending the maturity thereof to April 1, 1997.

NOW THEREFORE, in consideration of ONE DOLLAR, the covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. The principal amount due under the Note shall be increased by \$55,014.35, thereby bringing the current outstanding principal amount due to \$1,200,000.00.
2. The rate of interest charged under the Note shall be decreased from 11% per annum to 8 1/4% per annum.
3. The amount of monthly installments of principal and interest shall be decreased from \$12,386.28 to \$10,224.84, beginning on May 1, 1994, and continuing on the 1st day of each month thereafter, until the entire amount due is paid, except that

BOX 333-CTI

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all sums due, if not sooner paid, shall be due and payable on April 1, 1997.

4. The Note shall be modified as to reflect the substitution of collateral; to wit, the release of the 2nd Mortgage covering property in Chicago Ridge, Illinois, in exchange for the pledge of a savings account held with First Party in the amount of \$40,000.00.

5. The maturity date of the Note and Mortgage hereinbefore described shall be extended from April 1, 1994 to April 1, 1997.

6. In all other respects, the Note and Mortgage hereinbefore described shall remain unchanged and in full force and effect.

7. Second Party warrants and certifies that the indebtedness evidenced by the Note is a valid and subsisting debt of the Second Party that is in all respects free from all defenses, both in law and equity.

8. Notwithstanding the foregoing, Second Party expressly waives any defenses which it now has or may have or assert. Furthermore, in order to induce First Party to enter into this Agreement, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Second Party does hereby release, remise and forever discharge First Party of and from any and all claims, demands, causes, causes of action, suits and/or judgments which it now has against First Party.

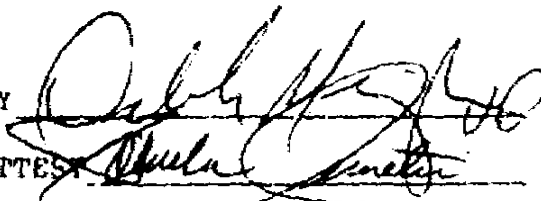
IN WITNESS WHEREOF, First Party has caused this instrument to be executed in its proper corporate name by its proper officers thereunto duly authorized, and its corporate seal to be hereunto affixed, and Second Party have hereunto set their hands and seals, all on the day and year first aforesaid.

FIRST PARTY:

THE STEEL CITY BANK OF CHICAGO

BY

ATTEST



(continued on next page)

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SECOND PARTY:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1991 AND KNOWN AS TRUST NO. 113605-00

C & K SNACKS, INC.

BY [Signature]

BY [Signature]

6856 W. 63RD ST. PARTNERSHIP

ATTEST [Signature]

BY [Signature]

JOHN C. AMONINO

BY [Signature]

PATRICK T. KANAKES

STATE OF ILLINOIS

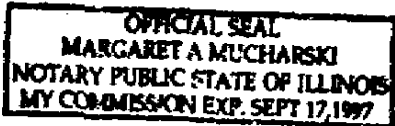
COUNTY OF COOK

Notary Public Seal: MARGARET A. MUCHARSKI, Notary Public State of Illinois, My Commission Exp. Sept 17, 1997. Includes text: 'COOK COUNTY', 'NOTARY PUBLIC', 'STATE OF ILLINOIS'.

I, THE UNDERSIGNED, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that the abovenamed DEBORAH MIESZALA PAIDELA CERNETIC personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank to be thereunto affixed as their free and voluntary act and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of MARCH, 1994.

Margaret A. Mucharski
Notary Public



94776792

STATE OF ILLINOIS

COUNTY OF COOK

SS

I, Dorothy Thiel, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that the above named [Signature] personally known to me to be the same persons whose names are

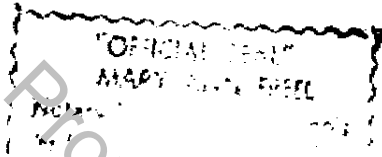
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that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18 day of MARCH, 1994.

Raymond Frank

Notary Public



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007293767 D1

STREET ADDRESS:

CITY:

COUNTY:

TAX NUMBER:

LEGAL DESCRIPTION:

LOTS 1 TO 37, BOTH INCLUSIVE, IN BLOCK 49; LOTS 1 TO 22, BOTH INCLUSIVE, IN BLOCK 50, ALL IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO ALL OF THE VACATED ALLEY IN BLOCK 49 AND 50 IN CHICAGO HIGHLANDS SUBDIVISION; ALSO THAT PART OF THE SOUTH NEW ENGLAND AVENUE (33 FEET WIDE) NOW VACATED IN CHICAGO HIGHLANDS SUBDIVISION LYING SOUTH OF A LINE 24 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, AFORESAID, AND LYING NORTH OF THE SOUTH LINE OF LOT 29 IN BLOCK 49, AFORESAID, PRODUCED WEST 33 FEET; ALSO ALL OF WEST 62ND PLACE NOW VACATED IN CHICAGO HIGHLAND SUBDIVISION AFORESAID; ALSO THAT PART OF WEST 2ND STREET NOW VACATED IN CHICAGO HIGHLANDS SUBDIVISION, AFORESAID, LYING SOUTH OF A LINE 24 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, AFORESAID, LYING EAST OF THE WEST LINE OF LOT 19 IN BLOCK 50, AFORESAID, PRODUCED NORTH AND LYING WEST OF THE EAST LINE OF LOT 1 IN BLOCK 50, AFORESAID, PRODUCED NORTH; AND ALSO THAT PART OF THE WEST 16 FEET OF SOUTH OAK PARK AVENUE NOW VACATED IN CHICAGO HIGHLANDS SUBDIVISION AFORESAID, LYING SOUTH OF A LINE 24 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, AFORESAID, AND LYING NORTH OF THE SOUTH LINE OF LOT 6 IN BLOCK 49, AFORESAID, PRODUCED EAST 16 FEET, TAKEN AS A TRACT TOGETHER WITH THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF SOUTH NEW ENGLAND AVENUE AS DEDICATED BY DOCUMENT NUMBER 17017838, LYING NORTH OF THE NORTH LINE OF WEST 63RD STREET AS DEDICATED BY DOCUMENT NUMBER 17017838, AND LYING SOUTH OF A LINE WHICH IS 24 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, AFORESAID, EXCEPTING FROM SAID TRACT THE PART LYING SOUTHERLY AND EASTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT A POINT IN THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 18, SAID POINT BEING 32.94 FEET NORTH OF (AS MEASURED ALONG SAID EAST LINE) THE INTERSECTION OF SAID EAST LINE WITH THE CENTER LINE OF WEST 63RD STREET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 532.22 FEET TO THE POINT OF BEGINNING OF SAID LINE, THENCE NORTH 00 DEGREES, 23 MINUTES, 54 SECONDS EAST, 59.95 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 15.56 FEET; THENCE NORTH 00 DEGREES, 23 MINUTES, 54 SECONDS EAST, 247.83 FEET; THENCE SOUTH 84 DEGREES, 36 MINUTES, 04 SECONDS EAST, 87.65 FEET; THENCE NORTH 02 DEGREES, 45 MINUTES, 45 SECONDS EAST, 82.29 FEET; THENCE SOUTH 89 DEGREES, 49 MINUTES, 41 SECONDS EAST, 58.30 FEET; THENCE NORTH 00 DEGREES, 10 MINUTES, 19 SECONDS EAST, 232.78 FEET TO A POINT IN THE SOUTH LINE OF WEST 62ND STREET, AFORESAID, BEING 323.72 FEET WEST OF (AS MEASURED ALONG SAID SOUTH LINE OF WEST 62ND STREET) THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 18 THEREOF, IN COOK COUNTY, ILLINOIS

*PINS: 19-18-302-013-0000, 19-18-315-037-0000,
 19-18-315-038-0000 (UNDERLYING - AFFECTS
 LAND & OTHER PROPERTY)
 CKA: 6850 W. 63RD ST.
 CHICAGO, IL*