RELEASE OF MORTGAGE

94776847

THIS CERTIFIES that a certain		RL A. JANIK		
to HOME EXPRESS MOR	rgage corporation	N		
and thereafter assigned to _B	ANC ONB MORTGAGE	CORPORATION		
		the criginal principal sum o	of	
BIGHTY ONE THOUSAND	DOLLARS AND 00/	100		dollars
(\$ 81,000.00), and	recorded in Mortgage R	ecord	page	· · ·
and or Instrument # 9336	3500	, of the records in the	office of the Record	er of
Cook	County, <u>Illi</u>	nois,mo	ore particularly descri	bed as
follows, to wit				
UNIT#19 IN VECADO COM NSFT OF LT 32 AND ALL MORGAN'S SUB CF NW 1/4 E OF 3RD P.M., WICH SI AS DOC 24582350 TYGET	KRK MIIN UNDIVID	SO A INIDADOL IN C	OOK CO ID.	
P.I. # 14-32-214-040-	1018	· — —	1 RECORDING	\$23.5
			TRAN 1399 09/02/	
			W COUNTY RECORDER	, , , , , , , , , ,
is hereby fully released and s	atis fie d	· Cuo	GODIN'T PACOPINEN	
IN WITNESS WHEREOF, the officers, they being thereto d	undersigned has hereunte	o set its corporate hand and th_day of <u>August</u>	! seal by its proper , 19 <u>94</u> .	
	7 p.	BANC ONE	MORTGAGE CORE	PORATION
	(,,,	D. BROOKS		
	773	LOAN ADMINISTRATI	ON OFFICER	
	· ·			
	Ву	<u> </u>	···	
•	la.			
	lts		dis artista	0.2
Corporate Seal		C '>	94776	104°4
FOR PROTECTION OF OW REGISTRAR OF TITLES IN W	NER, THIS RELEASE :	SHALL BE FILED VATOR	THE RECORDER OF	R THE
State of INDIANA	,	7,5		
-	, , , , , , , , , , , , , , , , , , ,	9		
County of MARION	•		U _x	
Before me, the undersigned,	a Notary Public in and for	said County and State this	17th Jay of Augu	st
19 94, personally appeared				and
		, LOAN ADMINISTRAT		1
			respective	ily, of
BANC ONB MORTGAGE C	ORPORATION			
who as such officers for and	on its behalf acknowledg	ed the execution of the for	egoing instrument.	
Witness my hand and Notaria	i Seal			
My commission expires:				
The state of the s	/	Motary Public		
A. 15		THEY POR	0050000	
This instrument prepared by:	Hilda C. Jones Payoff Special: BANC ONE MORTGA	SEAL)	OSEFH M. KAUFVAN II Y PUBLIC STATE OF INGI COUNTY OF MARION SION EXPIRES JUNE 21,	
• Z/	SUITE 334 INDIANAPOLIS, I	IN 46204		
AFTER RECORDING MAIL TO	J±		Λ	

2112 SEMINARY 19 N CHICAGO, IL 60614

JANIX CARL A

UNOFFICIAL COPY

Property of Cook County Clark's Office

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