RECORD AND RETURN TO:

MCD AND MORTGAGE CO

32 2 WEST RENO

OKLAHOMA CITY OK 73017

MMC# 16140185

FHA# 131-6242894-703

DEPT-VI RECORDING

\$23.00

STATE OF: ILLINOIS

COUNTY OF: COOK

JUNE 36, 1997
My commission expires

THEB88 TRAN 1440 97/02/74 11:45:00 H976 # JB #--94--776933 COOK COUNTY RECORDER

THAT Midfirst Bank State Savings Bank, a corporation organized and existing under the laws of the United States, of the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledge, does hereby sell, transfer, assign set over and deliver unto the Secretary of Housing and Urban Development of Washington, D. C., his successors and assigns, the following:

EXECUTED BY: SANTOS MENDOZA A MARRIED TO EUFEMIA S DE MENDOZA JOSE
MENDOZA, A MARRIED MAN NOT JOINED HEREIN BY HIS WIFE
That certain Mortgage dated <u>FEBRUARY 13, 1991</u> and filed in the records <u>COOK</u> County at Volume 91071941 Page(s) , securing the following described property, to win
y to 1541 1 ago(a), seeding the tonowing electrone property, to will
LOT 45 IN BLOCK 2 IN HARTLEY'S ADDITON TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 CF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34. TOWNSHIOP 40 NORTH, RAINGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.
ILLINOIS.
PIN # 13-34-229 JOR
This assignment is without recourse or warranty, except that the undersigned hereby warrants that:
Inis assignment is with at recourse of warranty, except that the undersigned hereby warrants that.
 (a) No act or omission of the undersigned has impaired the validity and priority of said security inst un ends;
(b) The security instruction is a good and valid first lien and is prior to all mechanics and materialmens liens. Find of records regardless of when such liens, attach, and prior to all
liens, encumbrances, or defects which may arise except such liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the
assignee hereunder:
(c) The sum of \$ 78,809.19 together with interest from the 1st day of
IUNE , 19 93 , at all rate of 10.50 % per
annum, computed as provided in the creat instruments, is actually due and owing
under the said credit instrument,
(d) The undersigned has a good right to assign the security and credit instruments.
TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of
Washington D.C., and unto his successors in office and assigns forever.
Wavington D.C., and mile his successors in office and assigns forever.
N TESTIMONY WHEREOF, Government Midfirst Bank State Sayings Bank fact has cause these
resents to be signed in its name on the 24th day of August . 9 94 by its
indersigned and duly authorized Vice president Vice
Midfirst Bank State Serings Bank
Wutter & Me - Dhille Who his
MARTHA E. ELLIS Asst. Secretary SHIRLEY WLAKER Vice President
TATE OF: OKLAHOMA }
COUNTY OF: POTAWATOMIE
the foregoing instrument was acknowledge before me this 24th day of August . 9 94 , by SHIRLEY WALKER as Vice President and MARTHA E. ELLIS as Assistant Secretary of Aktivet Bank State Sevines Bank
SIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 24th DAY OF August .

UNOFFICIAL COPY

Property of Coot County Clert's Office

3477.93