

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

94777876

KNOW ALL MEN BY THESE PRESENTS

That **THE NORTHERN TRUST COMPANY** corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at **CHICAGO**, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto **WILLIAM SCHEER, SINGLE, NEVER MARRIED**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of **10/15/93** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, on **10/22/93**, as Document Number **93854524**, in, on or to the premises therein described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

94777876

PROPERTY ADDRESS: **2434 N. SHEPHERD AVE., #7, CHICAGO, IL**

situated in the County of **COOK**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF **THE NORTHERN TRUST COMPANY** has hereunto caused its corporate name to be set by its authorized officer, this date **8/31/94**

14-29-423-047-1007

Permanent real estate tax index number

By *James J. Barzano*  
2ND Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY:  
**THE NORTHERN TRUST COMPANY  
HOME LOAN CENTER B-A  
ATTN: ADRIENNE MCCORD  
50 S. LASALLE STREET  
CHICAGO, IL 60675**

STATE OF ILLINOIS ) ss.  
County of **COOK** )

I, **ADRIENNE MCCORD**, a Notary Public in and for said County, in the State of Illinois, do hereby certify that **JAMES J. BARZANO**, 2ND, Vice President of **THE NORTHERN TRUST COMPANY**, whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be the same person who is personally known to me to be the same person Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this date

My Commission Expires **ADRIENNE MCCORD**  
Notary Public, State of Illinois  
My Commission Expires **Jan 19, 1997**

*August 31, 1994*  
*Adrienne McCord*  
25.00

1st AMERICAN TITLE order # C77204 1 of 1 r dr 04

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Property of Cook County Clerk's Office

94777870

MAILED  
JUN 18 1988  
CLERK'S OFFICE

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**LEGAL DESCRIPTION:**

UNIT NUMBER 'A'-7 IN THE COMMON SENSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 16.92 FEET OF LOT 31 AND ALL OF LOTS 32, 33, 34, AND 35 IN SEMINARY ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25064077 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-29-423-047-1007

CANCELLED

34777878

93854524

Property of Cook County Clerk's Office

First American Title Order # 005585747-20123

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$25.00  
. T#7777 TRAN 7508 09/02/94 16:09:00  
. ~~10473460~~ # - 94 - 227878  
. COOK COUNTY RECORDER