RELEASE OF MORTGAGE

Loan No.

618968-7

THE ABOVE BRACK FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-Claim unto ALFRED E. KRUMRETCH and FAITH C. KRUMRETCH, WIR WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 18 612 269 to the premises therein de-Registrar's office of COOK scribed to-wit:

LEGAL DESCRIPTION:

THE EAST 9 FEET OF LOT 17 AND ALL OF LOT 18 IN BLOCK 20 IN HAROLD J. MCELHINNY'S FIRST ADDITION TO SOUTHTOWN, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 CF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 1926 AS DOCUMENT NO. 9449032, IN COOK COUNTY, ILLINOIS.

Property Address:

2554 WEST LIGHT STREET

CHICAGO, IL 60655

Permanent Index Number: 24246270310000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in laterest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, me these presents to be signed by its duly authorized officers, this 22 day of JULY . 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer &

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CPCLEY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly anti-orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before the gas day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois \$0634

Recorder's Box No.

Mail to:

6.601.00 ROLLAND H. 7400 W 75.cm PHENT 2554 WEST ENERGEEN

CHICAGO. LL 60655

FOR THE PROTECTION OF THE BE FILED WITH THE RECORD OR THE REGISTRA IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office