



Comerica Mortgage Corporation

336975-8

STATE OF ILLINOIS  
COUNTY OF COOK

**The Mortgage,**

Dated **MARCH 4TH,** 19 **93** given by

**JAMES L HOFFMAN AND SHARON A HOFFMAN, HUSBAND AND WIFE**



to **COMERICA BANK-ILLINOIS,**  
and recorded in the office of the Register of Deeds for  
**COOK** County, **ILLINOIS,** RECORDED **MARCH 11, 1993,** IN DOC# **93-183345**  
FOR \$**108,750.00** is fully paid and is hereby discharged.

In Witness Whereof, this instrument is dated **JUNE 2ND,** 19 **94**

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 1452 09/02/94 12:50:00  
#5091 # JB \* 94-777365  
COOK COUNTY RECORDER

EXECUTED IN THE PRESENCE OF

*Wanda Holsworth*  
\* **WANDA HOLSWORTH**

*Stephanie Rose*  
\* **STEPHANIE ROSE**

**COMERICA BANK, A MICHIGAN BANKING CORPORATION**  
\* **ATTORNEY IN FACT FOR COMERICA BANK-ILLINOIS**

*Sharon Giannangeli*  
\* **SHARON GIANNANGELI**

its **ASST VICE PRESIDENT**

**STATE OF MICHIGAN**

ss.

County of **OAKLAND** On this **2ND** day of **JUNE**

A. D. 19 **94** before me, appeared **SHARON GIANNANGELI**  
to me personally known, who being by me duly sworn did say that **SHE** is the **ASST VICE PRESIDENT**  
of the Corporation that executed the foregoing instrument and that said instrument was signed in behalf of said Corporation, by  
authority of its Board of Directors and said **SHARON GIANNANGELI** acknowledged said instrument to be the  
free act and deed of said Corporation.

Drafted by: **W. HOLSWORTH (810)370-6092**  
**Comerica Mortgage**  
**PO Box 75000**  
**Detroit MI 48275-7110**

*Sonja Y. Malozie*  
\* **SONJA Y. MALOZIE** Notary Public  
**OAKLAND** County, Michigan.  
My commission expires **OCTOBER 20TH**, 19 **98**

94777365

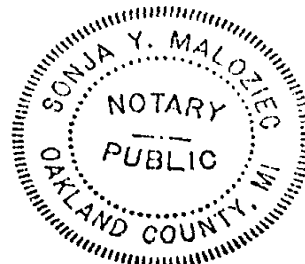
1. Name and business address of person who drafted this instrument.

\* Names of Witnesses, Notary Public, and persons executing this instrument must be printed, typewritten or stamped immediately beneath the signature of such person.

**LOT 179 IN BUFFALO GROVE UNIT NO. 3, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1958 AS DOCUMENT NO. 17364385, IN BOOK 523, PAGE 13, IN COOK COUNTY, ILLINOIS.**

**03-04-109-019-0000 101 FOREST PLACE, BUFFALO GROVE, ILLINOIS 60089**

**AFTER RECORDING RETURN TO:**  
**INVESTOR TITLE GUARANTEE**  
**222 N LASALLE STE #2320**  
**CHICAGO IL 60601**



2350  
2314

**DISCHARGE OF MORTGAGE  
BY A CORPORATION**

Recorded in Liber \_\_\_\_\_ Page \_\_\_\_\_

**UNOFFICIAL COPY**

REGISTER'S OFFICE, }  
COUNTY, } SS

Received for Record the \_\_\_\_\_  
day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and Recorded  
in Liber \_\_\_\_\_ of Mortgages,  
on Page \_\_\_\_\_

Register.

Property of Cook County Clerk's Office