PREPARED BY CONTERIOR TANK FULLINDE AL COPY

Success National Bank

N. W. W. Marking Co.

ONE MARRIOTT DRIVE

LINCOLNSHIRE, ILLINOIS 60069

RECORDINA

BOX 156

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Comerica Bank - Illinois successor in interest by merger to Affiliated Bank, formerly known as Affiliated Bank/North Shore National, formerly The North Shore National Bank of Chicago, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUITCLAIM unto:

Pickles, Peppers & Pals, Inc.

its successors and assigns, all of the right, title, interest, claim or demand whatsoever, which the undersigned may have acquired in, through or by each of the following instruments, each filed for record in the office of the Recorder of Deeds of Cook County, Illinois:

DOCUMENT NAME

Mortgage

Assignment of Rents and Losses

DATE OF DOCUMENT

Pebruary 12, 1986

Pebruary 12, 1986

DOCUMENT NUMBER 86071885 86071886

PROPERTY BEING RECEASED: (SEE ATTACHED EXHIBIT "A

94778525

DEPT-01 RECORDING \$27.00 T#0011 TRAN 3657 09/06/94 11:15:00

9<sub>4778525</sub>

40043 + RV #-94-778525 CODK COUNTY RECORDER

IN WITNESS WHEREOF, Comerica Bark - Illinois has caused these present to be signed by its First Vice President, Special Assests and attested to by its Commercial Real Estate Operations Manager, and its corporate seal to be hereunto affixed this 2th its of June, 1994.

COMBRICA BAN'T - ILLINOIS

Day D. Clast. Pine Vice President, Special Assets

ATTEST:

Sharon A. Mau, Commercial Real Estate Operations Manager

of Comerica Bank - Illinois on behalf of the Corporation.

State of Illinois

County of Cook

The foregoing instrument was acknowledged before me this 2th day of June, 1994, by

Sharon A. Mau, Commercial Real Estate Operations Manager, and Bayid D. Clark West Vice President

"OFFICIAL SEAL"
MARILYN FILIFOWSKI
NOYARY PUBLIC, STATE OF ILLINOIS
My Gammission Expires 03/26/97
My Commission expires:

Notary Public

RELEASE DEED STAMP:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST HAS BEEN RECORDED

2300 m

Carlot Carlot

Property Of Casastree
Ook County Clark's Office

### **EXHIBIT A**

#### LEGAL DESCRIPTION

PIN: 09-11-302-014-0000

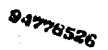
Common Address: 9645 N. Milwaukee, Niles, Illinois

LEASEHOLD ESTATED CREATED BY A CERTAIN SUBLEASE MADE BY MONTGOMERY WARD DEVELOPMENT CORPORATION, A CORPORATION OF DELAWARE, AS SUBLESSOR, TO GOLDEN BEAR FAMILY RESTAURANTS, A CORPORATION OF ILLINOIS, AS SUBLESSEE, DATED AUGUST 1, 1984, A MEMORANDUM OF WHICH WAS RECORDED AUGUST 2, 1984 AS DOCUMENT NUMBER 271978874 WHICH SUBLEASE DEMISES THE LAND FOR A TERM OF YEARS BEGINNING AUGUST 1, 1984 AND ENDING OCTOBER 31, 2002.

THAT PART OF ACT 4 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTHWESTERLY JUNE OF SAID LOT 4, 575.0 FEET NORTHWESTERLY OF THE SOUTH WEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG A LINE DRAWN PERPENDICULARLY 200 SAID SOUTHWESTERLY LINE OF SAID LOT 4, 80.0 FEET; THENCE SOUTHEASTERING ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE 25.0 PERS; THENCE NORTHEASTERLY ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE, 29.404 FEET TO THE POINT OF INTERSECTION WITH A LINE 553.0 FEET (MEASURED PERPENDICULARLY) SOUTH OF AND PARALLEL WITH THE NOT.TH LINE OF SAID LOT 4; THENCE EAST ALONG SAID LINE 553.0 SOUTH OF AND PARALLEL, 151.0 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 60.70 LEET; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 34 DEGREES 07 MINUTES 30 SECONDS TO THE LEFT OF A PROLONGATION OF THE LAST DESCRIBED LINE, 261.29 FEET: TO THE PLACE OF BEGINNING OF THE TRACT OF LOAD TO BE DESCRIBED HEREIN; THENCE CONTINUING NORTHWESTERLY ALONG THE LAST DESCRIBED LINE 122.0 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 173 @ FEET OF SAID LOT 4 (AS MEASURED PERPENDICULARLY TO THE NORTH LINE OF SAID LOT 4) SAID POINT BEING 285.12 FEET EAST OF THE CENTER LINE OF GREENWOOD AVENUE (AS MEASURED ALONG THE SOUTH LINE OF THE NORTH 175.0 FEET AFORESAID, 233.21 FEET TO THE EASTERLY LINE OF GREENWOOD AVENUE AS PER DOCUMENT 11200347: THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID GREENWOOD AVENUE, 65.71 FEET TO ITS INTERSECTION ALONG SAID NORTHEASTERLY DUE, 190.37 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 213.47 FEET TO THE PLACE OF BEGINNING, IN OWNERS SUBDIVISION OF THE NORTH EAST FRACTIONAL 1/4 SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 PAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE NORTH WEST FRACTION 1/4 OF SAID SECTION 11 AND ALL OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION AND THE SOUTH 6.19 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION; EAST OF THE CENTER LINE OF MILWAUKEE AVENUE. ALL IN COOK COUNT, ILLINOIS.

PREPARED BY COMPRES BANK LLINGS AND STREET ONE MARRIOTT DELL

Success National Bank
ONE MARRIOTT DRIVE
LINCOLNSHIRE, ILLINOIS 60069



BECOPPOING

BOX 156

RELEASE DEED 94778626

KNOW ALL MEN BY THESE PRESENTS, that Comerica Bank - Illinois successor in interest by merger to Affiliated Bank, formerly known as Affiliated Bank/North Shore National, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUITCLAIM unto:

Pickles, Peppers & Pals, Inc.

its successors and essigns, all of the right, title, interest, claim or demand whatsoever, which the undersigned may have acquired in, through or by each of the following instruments, each filed for record in the office of the Recorder of Deeds of Cook County, Illinois:

DOCUMENT NAME

Mortgage

Assignment of Rents Pau Leases

DATE OF DOCUMENT

December 5, 1986

December 5, 1986

DOCUMENT NUMBER 86587805

86587804

PROPERTY BEING RELEASED: (SEE ATTACHED EXHIBIT: "A")

DEPT-01 RECORDING

\$27.00

T40011 TRAN 3657 09/06/94 11:15:00 40044 4 RV \*\*-94-77852

#0044 # RV ₩-94-

IN WITNESS WHEREOF, Comerics, Bank - Illinois has caused these present to be signed by its First Vice President, Special Assests and attested to by its Commercial Real Estate Operations Manager, and its corporate seal to be hereunto affixed this 9th day of <u>June</u>, 1994.

COMBRICA BANK - ILLINOIS

BY: Mark N. Mathias Wice President, Special Assets

ATTEST:

Sharon A. Mau, Commercial Real Estate Operations Manager

)

State of Illinois

County of Cook

)

The foregoing instrument was acknowledged before me this 2th day of June, 1994, by

Sharon A. Mau, Commercial Real Estate Operations Manager, and David D. Clark, First Vice President of Comercia Bank - Illinois on behalf of the Corporation.

"OFFICIAL SEAL"
MARILYN FILIPOWEKI
NOTARY FUBLIC, STATE OF ILLINOIS
My Commission Expires 03/26/97

3/36/97

Marilipa Silipsiunki Notary Public

My Commission expires

RELEASE DEED STAMP: FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST HAS BEEN RECORDED

230°m

BRANGER

# UNOFFICIAL COPY

Property of Country Clerk's Office

CART COLORS

947785

322250

CATANA NE CATANA CATANA NE CATANA CATANA CATANA CATANA PREPARED BY COME RETURN TO: Success National Bank ONE MARRIOTT DRIVE LINCOLNSHIRE, ILLINOIS 60069

### RELEASE DEED

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Pickles, Peppers & Pals, Inc.

its successor; and assigns, all of the right, title, interest, claim or demand whatsoever, which the undersigned may have acquired in, through or by each of the following instruments, each filed for record in the office of the Recorder of Deeds of Cook County, Illinois:

DOCUMENT NAME Mortgage

Assignment of Rents and Leases

DATE OF DOCUMENT February 12, 1986

February 12, 1986

DOCUMENTS 86071885 86071886

PROPERTY BEING RECEASED: (SEE ATTACHED EXHIBIT

DEPT-01 RECORDING \$27.00 TRAN 3657 09/06/94 11:15:00 T#0011 #-94-778525 \$0043 + RV

34778525

COOK COUNTY RECORDER

IN WITNESS WHEREOF, Comerica Brak - Illinois has caused these present to be signed by its Pirst Vice President, Special Assests and attested to by its Commercial Real Estate Operations Manager. and its corporate seal to be hereunto affixed this 214 day of June, 1994.

COMBRIC'S DANK - ILLINOIS

Nice President, Special Assets Machlan

ATTEST:

Sharon A. Mau, Commercial Real Estate Operations Manager

State of Illinois

) County of Cook

The foregoing instrument was acknowledged before me this 9th day of June, 1994, by Sharon A. Mau, Commercial Real Estate Operations Manager, and David De of Comerica Bank - Illinois on behalf of the Corporation.

"OFFICIAL SEAL MARILYN FILIFOWSKI NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/26/97

My Commission expires.

RELEASE DEED STAMP: FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST HAS BEEN RECORDED

Property of Cascertie

### UNOFFICIAL COPY ...

### **EXHIBIT A**

#### LEGAL DESCRIPTION

PIN: 09-11-302-014-0000

Common Address: 9645 N. Milwaukee, Niles, Illinois

LEASEHOLD ESTATED CREATED BY A CERTAIN SUBLEASE MADE BY MONTGOMERY WARD DEVELOPMENT CORPORATION, A CORPORATION OF DELAWARE, AS SUBLESSOR, TO GOLDEN BEAR FAMILY RESTAURANTS, A CORPORATION OF ILLINOIS, AS SUBLESSEE, DATED AUGUST 1, 1984, A MEMORANDUM OF WHICH WAS RECORDED AUGUST 2, 1984 AS DOCUMENT NUMBER 271978874 WHICH SUBLEASE DEMISES THE LAND FOR A TERM OF YEARS BEGINNING AUGUST 1, 1984 AND ENDING OCTOBER 31, 2002.

THAT PART OF ACT 4 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 4, 575.0 FEET NORTHWESTERLY OF THE SOUTH WEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG A LINE DRAWN PERPENDICULARLY 👀 SAID SOUTHWESTERLY LINE OF SAID LOT 4, 80.0 FEET; THENCE SOUTHEASTERING ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE 25.0 FLF.F; THENCE NORTHEASTERLY ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE, 29.404 FEET TO THE POINT OF INTERSECTION WITH A LINE 553.0 FEET (MEASURED PERPENDICULARLY) SOUTH OF AND PARALLEL WITH THE NOFT LINE OF SAID LOT 4; THENCE EAST ALONG SAID LINE 553.0 SOUTH OF AND PARALLEI, 151.0 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 60.70 LEET; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 34 DEGREES 07 MINUTES 30 SECONDS TO THE LEFT OF A PROLONGATION OF THE LAST DESCRIBED LINE, 261.29 FEET: TO THE PLACE OF BEGINNING OF THE TRACT OF LOAN TO BE DESCRIBED HEREIN; THENCE CONTINUING NORTHWESTERLY ALONG THE LAST DESCRIBED LINE 122.0 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 175 & FEET OF SAID LOT 4 (AS MEASURED PERPENDICULARLY TO THE NORTH LINE OF SAID LOT 4) SAID POINT BEING 285.12 FEET EAST OF THE CENTER LINE OF GREENWOOD AVENUE (AS MEASURED ALONG THE SOUTH LINE OF THE NORTH 175.0 FEET AFORESAID, 233.21 FEET TO THE EASTERLY LINE OF GREENWOOD AVENUE AS PER DOCUMENT 11200347: THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID GREENWOOD AVENUE, 65.71 FEET TO ITS INTERSECTION ALONG SAID NORTHEASTERLY LIVE, 190.37 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 213.47 FEET TO THE PLACE OF BEGINNING, IN OWNERS SUBDIVISION OF THE NORTH EAST FRACTIONAL 1/4 SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE NORTH WEST FRACTION 1/4 OF SAID SECTION 11 AND ALL OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION AND THE SOUTH 6.19 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION; EAST OF THE CENTER LINE OF MILWAUKEE AYENUE, ALL IN COOK COUNT, ILLINOIS.

Property of Coot County Clert's Office