

PARTIAL RELEASE

UNOFFICIAL COPY 94778562

Know all Men by these Presents, that the

94778562

St. Paul Federal Bank For Savings

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 6 IN BLOCK 1 IN C.W. FRANZ SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 5 ACRES THEREOF AND EXCEPT THE EAST 296.68 FEET OF THE NORTH 323.2 FEET THEREOF), IN THE VILLAGE OF GROSS POINT, IN COOK COUNTY, ILLINOIS.

CKA: 2345 Thornwood.

TRV 05-29-413-008

DEPT-01 RECORDING \$23.00
T00011 TRAN 3657 09/06/94 11:21:00
40080 + RV *-94-778562
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

DAVID A. HUSAK AND JOAN M. HUSAK, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the TENTH day of APRIL, A.D. 19 82, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 3786536, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of Illinois, as Document No. _____

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the "Obligation" therein mentioned.

IN TESTIMONY WHEREOF, THE SAID — ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this day of _____ 19 _____

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Joseph E. Liptak Assistant Vice President

Attest: Shirley Mangrum Assistant Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 5 day of August A.D. 19 94.

RECORDING BOX 156

This instrument was prepared by St. Paul Federal Bank For Savings 6700 W. North Ave., Chicago 60635

204 1510

Lisa Weigel
Notary Public

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WHEN RECORDED, RETURN TO:
ATI Title Company
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181

"OFFICIAL SEAL"
LISA WEIGEL
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 09/20/97

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De Reg By 94778562

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UNOFFICIAL COPY

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY:
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 011836661

NAME DAVID AND JOAN HUSAK

ADDRESS 2345 THORNWOOD WILMETTE, IL. 60091

Property of Cook County Clerk's Office

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