

UNOFFICIAL COPY

COOK

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

91778740

Loan No. 296727-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

JAMES E. JOHNSON AND WILMA JOHNSON, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 916881.6 to the premises therein described to-wit:

LOT 2 IN BLOCK 4 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16 BOTH INCLUSIVE IN THE SUBDIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17544

Property Address: 1455 N. HARDING, CHICAGO, IL 60651

Permanent Index No: 15-02-109-002-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 22, 1994

LASALLE TALMAN BANK, F.S.B.

DEPT-01 RECORDING 423200
T80011 TRAN 3670 09/06/94 15132100
#0259 + RV # -94-778740
COOK COUNTY RECORDER

Attest: James D. Dolan by [Signature]
Loan Servicing Officer Loan Servicing Officer

STATE OF ILLINOIS: COUNTY OF COOK

SS.

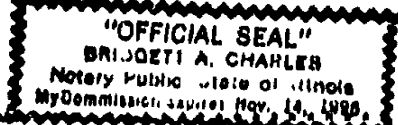
91778740

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / J. LIMA
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
JAMES & WILMA JOHNSON
1455 N. HARDING
CHICAGO, IL 60651

Box 145

2300 M

UNOFFICIAL COPY

04778740

CHIEF CLERK - COUNTY CLERK'S OFFICE

CLERK OF COURT - COUNTY CLERK'S OFFICE

IN RE: [Illegible]

[Illegible]

[Illegible text]

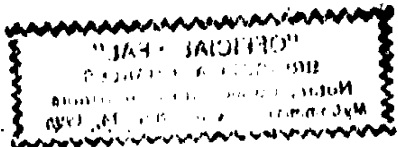
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DEPT. OF REVENUE
1501 EAST WASHINGTON ST.
SPRINGFIELD, ILL. 62761
TEL. 252-2100

94778740



FOR THE PROTECTION OF THE OWNER, THIS RECORD SHALL BE FILED WITH THE
RECORDS OF DEEDS OF THE COUNTY OF COOK, ILLINOIS, IN THE
NORTHWEST CORNER OF THE FIRST PAGE.

[Illegible text]