UNOFFICIAL COPY

TRUSTEE'S DEED

94778934

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

, 19 94 2.5TH AUGUST THIS INDENTURE, made this day of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the , 19 88, and known as Trust Number 105083-07 APRIL CHARLES P. MURPHY, 7243 S. BENNETT ST., CHICAGO, IL. party of the first part, and

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 Dollars, and other good and valuable -----(\$10<u>.</u>00)-considerations in nerd paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

LOT 2 IN WINKLER'S RESUBDIVISION OF LOTS 25 TO 34, BOTH INCLUSIVE, IN BLOCK 6 OF L.A. OSTROM'S RESUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-36-116-013-0000.

DEPT-01 RECORDING T+0014 TRAN 2671 09/04/94 13:13:00 +1967: AR *-94-77893 -778934

revenue

affixing

rpccs for

COOK COUNTY RECORDER

)x Coof together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto ead party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

94778934

This doed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the relative of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust, greenent above mentioned, and of every other power and authority thereunts enabling. This deed is made subject to the liens of all trust lees, and/or mortgages upon said two estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its copporate seal to be hereto affixed, and has auted its name to be signed to these pressure it; one of the Vice Presidents or its Assistant Vice Presidents or its Assis AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO Trustee, as aforesald, and not per mully,

aura de la LORPORATE SEAL

Gregory S. Kasprzyk Anita M. YIC PRESIDENT

ASSISTANT SOFTIARY

STATE OF ILLINOIS, COUNTY OF COOK

THIS INSTRUMENT PREPARED BY

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G. S. KASPRZYK

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 N. LASALLE CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above issued

NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foresping instrument as such vice President and Assistant Secretary respectively, appeared before one this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association for the uses and voluntary act and the said Assistant Secretary than and there acknowledged that said Assistant Secretary in the said National Banking Association for the uses and voluntary act and assistant Secretary's own free and voluntary act and the said assistant Secretary's own free and voluntary act and assistant Secretary act and assistant Secretary act and assistant secretary act and assistant secretary act and assistant act and assis

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MOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/27/96

8/25/94

Notary Public

BRIAN M. COLLINS

70 W. HUBBARD STA SU18€ 307

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

.8139 S. BENNETT

CHICAGO, IL

INSTRUCTIONS

STREET

CITY

RECORDER'S OFFICE BOX NUMBER

UNOFFICIAL COPY



