Tills Group

CONVEY(S) \_\_\_\_\_ and WARRANTS \_\_\_\_ to Rufuel A. Llorentey and Loretta A. Llorente, his wife

(The Above Space For Recorder's Use Only)

-01 RECORDING 11 TRAN 6480 09/06/94 1

COOK COUNTY RECURDER

(The Above Space For Recorder's Use Only not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

BACK OF DOCUMENT



THIS IS NOT HOMESTEAD PROPERTY

hereby releasing and waiving all rights under and ry virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said promises wat in tenancy in common, but in Joint tenancy forever. SUBJECT TO: covenants, conditions, and restrictions of record,

.....; and to General Taxes Document No.(s)\_

1994 ...... and subsequent years.

03-17-201-025-1116 Permanent Real Estate Index Number(s): \_\_

Address(es) of Real Estate: 2620 N. Windsor ADRIVE #224. 60004

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of Cook ... ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lyubov Aronov, married to Arkady Aronov

personally known to me to be the same person \_\_\_ whose name \_\_\_\_ 18 to the foregoing instrument, appeared before me this day in person, and acknowledged that Sh Signed, sealed and delivered the said instrument as \_\_\_\_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

ver under my hand and official seal, this 30th

Leon C. Rane 540 Frontage Rd, This instrument was prepared by \_\_\_ (NAME AND ADDRESS) 60003

Joel S. Hymen MAIL TO: Bufallo Grove, Il

SEND SUBSEQUENT TAX BILLS TO: Rafael A. Llorente Jr. 2620 N. Windsor Ridge #204 Arlington Hts, II. 60004

OR

RECORDER'S OFFICE BOX NO. ......

NFIX "PIDERS" OR REVENUE STAMPS HERE

GEORGE E COLE LEGAL FORMS

UNOFFICIAL Warranty PRODUCT TO MORPOUR ಠ

## LEGAL DESCRIPTION

ITEM 1.

UNIT 116, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINUM OWNERSHIP REGISTERED ON THE 2ND DAY OF AUGUST, 1979 AS DOCUMENT NUMBER 3100712.

ITEM 2.

AN UNDIVIDED 0.54% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT A IN MERRIE GREEN SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 17,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRDIPAL MERIDIAN, ACCORDING
TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967 AS DOCUMENT NUMBER 2347244, IN COOK
COUNTY, ILLINOIS.