

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

91778259

91778259

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 627.50  
T61111 TRAN 6484 09/06/94 14154100  
07770 CG \*-94-778259  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LASALLE NATIONAL BANK, N.A., AS SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK U/T/A DATED 1/10/86 A/K/A TRUST NO. 110748

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENTS bearing date the 29TH day of JULY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 91437456 of records, on page 91437437, as document No. 91437437, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:  
THE NORTH 14 1/2 FEET OF LOT 33, ALL OF LOTS 34, 35, 36, AND 37 AND THE SOUTH 6 1/2 FEET OF LOT 38 IN BLOCK 1 OF LUCY M. GREEN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. # 20-20-207-018-0000 and 20-20-207-019-0000

COMMON ADDRESS: 6324-34 SOUTH HALSTED STREET CHICAGO, IL 60621

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its OFFICER President, and attested by its OFFICER Secretary; and its corporate seal to be hereto affixed, this 10TH day of AUGUST, 1992.

COLE TAYLOR BANK  
By Cynthia A. Sim  
CYNTHIA A. SIM President LOAN DOCUMENTATION OFFICER  
Attest: Deborah A. Corso  
DEBORAH A. CORSO Secretary COLLATERAL OFFICER

This instrument was prepared by OLIVIA SANCHEZ 7601 S. CICERO AVENUE CHICAGO, ILLINOIS  
(NAME AND ADDRESS)

7/6  
Sanchez/8/11/94

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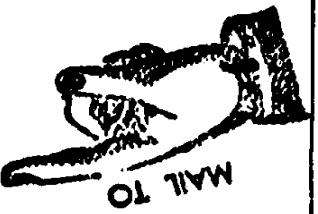
27<sup>50</sup>

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO:

*David J. VanHorn  
180 N. Lincoln St. #2001  
Chicago, Ill.*

Form No. 635 Standardized, Inc. - April, 1980

Property of Cook County Clerk's Office

OFFICIAL SEAL  
ROSEMARY LEVANDOWSKI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 19, 1996

*Rosemary Levandowski*  
NOTARIAL seal this 10TH day of AUGUST 19 92

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA A. SIM \_\_\_\_\_, President of the \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ OFFICER \_\_\_\_\_, Secretary of said corporation, and personally known to me to be the \_\_\_\_\_ COLLATERAL \_\_\_\_\_, a corporation, and DEBORAH A. CORSO \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ OFFICER \_\_\_\_\_, Secretary of said corporation, and personally known to me to be the \_\_\_\_\_ COLLATERAL \_\_\_\_\_, same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such OFFICER \_\_\_\_\_, President and \_\_\_\_\_ OFFICER \_\_\_\_\_, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ DIRECTORS \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

652844859

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.