EASALLE TALMAN BANK, F.S.B.

94779965

PELEASE OF MORTGAGE

Loan No. 388897-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto PHILLIP ENOCHS AND KIMBERLY J. ENOCHS, F/K/A KIMBERLY HULMES, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 93998232 to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 991 S. PLYMOUTH COURT, #1504, CHICAGO, 1L 60605 Permanent Index No: 12-16-424-004-1088

Said Association warrants that it has good right, title and intrest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 25, 1904

LASALLE TALMAN BANK, F.S.B.

Attest

Loas Servicing Officer

y:a.

Ican Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

1. the undersigned, a Notary Public in and for Said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of ficers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they sided and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS (PREPARED BY:
JAMES DOLAN /J.LIMA
LASALLE TALMAN HOME MORTGAGE CURPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Y"ONFICIAL SEAL"
WANDA I. NIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

\* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder & Box No.

Mail to: PHILLIP & KIMBERLY J. ENOCHS 901 S. PLYMOUTH COURT, #1504 CHICAGO, IL 60605 BOX 333-CTI

RE052 003 G61

12 miliars 1 Till Gold 6

9,4779965

**UNOFFICIAL COPY** 

UNIT MINMER 1504 IN THE 901 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELIMEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL SETATE:

LOT 1 IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BRING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREET AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 WORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WEICH SURVEY IS ATTACHED AS EXHIBIT 'A-2', TO THE DECLARATION OF COMPONINIUM RECORDED AS DOCUMENT 25245458 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

Property of County Clerk's

\* 484.0 \* \*\*\*\*\*\*\*

COCCO

COOK COUNTY, ILLINOIS
FILED FOR RECORD

34779965

MANAGER CONTRACTOR

Fred Comments of the State of t