## UNOFFICIAL COPY

94779105

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181

LOAN NO.00091494 #97

94779105

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC. 7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 30, 1994 EMILIO M. ARANDA. A BACHELOR, GUILLERMINO RODRIGUEZ. A BACHELOR and executed by EMILIO M. ARANDA. EDGAR FONSEZA. A BACHELOR

to WESTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATION

55.5 S YOSEMITE ST., SUITE 460. ENGLEWOOD. COLORADO 80111 and whose address is

and recorded in Book//volume 1000 follows:

, page(s) County Records, State of Illinois . as Document No. on real estate legally described as

LOT 18 IN BLOCK 3 IN BLOCK 3 IN SUMMER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #13-35-308-016

\*"IF THE RECORDING INFORMATION OF THE SFOURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE 40RTCAGE INSTRUMENT."

> DEPT-01 RECORDING T\$0004 TRAN 6491 09/06/94 09:00:00 \$0571 \$ LF \*-94-77910

COUNTY RECORDER

1811 NORTH HARDING AVENUE. CHICAGO, IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: August 30, 1994 WESTAMERICA MORICAGE

GKUDZIEN

RIAD 660 MIDWEST

TAMMY HASLEY ASST SECRECTARY OAKBROOK TERRACE. F0181 1 L

STATE OF ILLINOIS

Witness:

COUNTY OF DU PAGE

08/30/94 personally appeared

before me, the undersigned, a Notary Public in and for the said County and State, JOYCE GRUDZIEN and TAMMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL STAL)

DEBORAH ANDERSON

xs r cox

Notary Public for the state of ILLINOIS

My commission expires:

JUNE 16, 1998

REQUESTED AND PREPARED BY:

GRUDZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE. IL

ISC/ASMTG//0990-L

OFFICIAL SEAL" DEBORAH ANDERSON Notary Public, State of Illinois My Commission Lapires 6/16/93 reservencesses

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Property of Cook County Clerk's Office