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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T6666 TRAM 6067 09/06/94 14:40:00
#7381 LC *-94-780409
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Jean L. Bell and Leo Bell

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of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 18th day of February 1992, made by Robbins Resource Recovery Company, a Delaware corporation

to Jean L. Bell and Leo Bell

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and recorded as document No. 92108654 at page in the office of Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See attached Exhibit A Legal Description attached hereto and made a part hereof.

24-35-411-026 through 24-35-411-036, inclusive, Permanent Real Estate Index Number(s): and 24-35-412-008 through 24-35-412-016; 24-35-412-028 through 24-35-412-031

Address(es) of premises: Kedzie Avenue and Spaulding Avenue between 134th and 135th Streets

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal on this 20th day of June

Jean L. Bell
Leo Bell

"OFFICIAL SEAL"
DANNETTE WALKER
Notary Public, Cook County, Illinois
My Commission Expires June 5, 1995
"OFFICIAL SEAL"
DANNETTE WALKER
Notary Public Cook County, Illinois
My Commission Expires June 5, 1995

STATE OF ILLINOIS

COUNTY OF COOK

ss.

DANNETTE WALKER

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jean L. Bell and Leo Bell

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of June, 1994.

Dannette Walker

Notary Public

Commission expires June 5, 1995

Winston & Strawn

This instrument was prepared by Richard W. Pearse, 35 West Wacker Drive, Chicago, IL
Mail to: Cathy M. Mayer, Winston & Strawn, 35 W. Wacker Dr, Chicago, IL 60601



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Exhibit A

Legal Description

PARCEL 1:

LOTS 112 TO 120 IN BLOCK 1 IN JAMES JAY SMITH AND CO'S SECOND ADDITION TO CLAIRMONT, A SUBDIVISION OF LOT 3 IN ENGELLAND'S SUBDIVISION OF THE EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

LOT 133 IN BLOCK 4 IN JAMES JAY SMITH AND CO'S SECOND ADDITION TO CLAIRMONT, A SUBDIVISION OF LOT 3 IN ENGELLAND'S SUBDIVISION OF THE EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

LOTS 134 TO 143 INCLUSIVE IN BLOCK 4 IN JAMES JAY SMITH AND CO'S SECOND ADDITION TO CLAIRMONT, A SUBDIVISION OF LOT 3 IN ENGELLAND'S SUBDIVISION OF THE EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 4:

LOTS 14 TO 18 (EXCEPT THE EAST 12 FEET OF SAID LOTS) IN BLOCK 1 IN JAMES JAY SMITH AND CO'S SECOND ADDITION TO CLAIRMONT, A SUBDIVISION OF LOT 3 IN ENGELLAND'S SUBDIVISION OF THE EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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