

UNOFFICIAL COPY
ASSIGNMENT OF MORTGAGE / DEED OF TRUST
(ASSIGN)

121.514

#11-025202-3

5025-PAL

Prepared by:

JENNY BOYD
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 60067

This space for Recorder's use:

94780468

After recording send to:

#11-025202-3

AMERICAN HOME FINANCE
830 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067
ATTN: POST CLOSING DEPARTMENT



For value received, the undersigned hereby grants, assigns and transfers to:

FIRST FEDERAL BANK FOR SAVINGS ISA/OIA
770 W. DUNDEE ROAD
ARLINGTON HEIGHTS ILLINOIS 60004

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated August 29, 1994 and executed by

FRANCISCO TREJO, AN UNMARRIED MAN

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. _____ Page (s) _____ as document No. _____ COOK 94780468 County Records, State of ILLINOIS described hereinafter as follows:

UNIT 2510-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COACH LIGHT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 08-08-106-024-1228

94780468

DEPT-01 RECORDING \$23.00
T#0014 TRAN 2671 09/06/94 14:18:00
#2061 AR *-94-780468
COOK COUNTY RECORDER

COMMONLY KNOWN AS:

2510 ALGONQUIN ROAD, ROLLING MEADOWS, ILLINOIS 60008

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: John M. Ratkovich
John M. Ratkovich, President

Affix Corporate Seal:



State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. "OFFICIAL SEAL"

Craig Hesselberg
Notary Public, State of Illinois
My Commission Expires 6/6/96

Notary Public: Craig Hesselberg County: Cook

Commission Exp: 6/6/96 Date: 8/29/94

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SIS - A DIVISION OF INTERCOMPANY

Main 383