UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

94780610

FOR VALUE RECEIVED, FIRSTAR HOME MORTGAGE CORPORATION, a Corporation duly organized and existing under and by virture of the laws of the State of Wisconsin, located in Milwaukee, County of Milwaukee, State of Wisconsin, hereby assigns to

FIRSTAR BANK MILWAUKEE, N.A.

	executed to FIRSTAR			RPORATION by
JULIAN C. FOSTE	ER and LATISHA R. FOSTE	ER, HUSBAND AN	ND WIFE	on
the 25th day Register of Deeds	y of August of Cook	, 19 <u>a</u> au	nd recorded in	the office of the in Reel/Volume
Kekisiei oi Zanz	of Morigages/Re	lecords, Image/F	Page	, as
Documentaon No.	, to	gether with the	mortgage note	and indebtedness
therein menuoned.	94780669			
caused these preserts	REOF, the said FIRSTAR to be signed by Michael to be hereunto af	R. Wendorf.Br	ranch Managers	at Buffalo Grove,
Tax Key No. 16-06	-207-(12)			
LEGAL DESCRIPTI			The second secon	94780610
SEE RID	ER ATTACHED UFLIFTO AND	MADE A PART	HEREOF	1
	740	0,	DEPT-01 RECO T\$8014 TRAN \$2203 \$ AF	923.00 9201NG \$23.00 N 2671 09/06/94 14:47:00 R #-94-780610 NTY RECORDER
	FIRSTAR HOME	emortgagi	E CORPORAT	MINIMINE NOT
	BY: Michael R. We	Media Jendorf, Branch	Manager	SEAL SEAL
STATE OF ILLINOIS			74,	W. VISCONSIDE
COUNTY OF LAKE)ss.		0	Management of the State of the
	me before me, this 25th		gust	(19 94 , Michael R.
	nager of the above named (
Corporation, and ackn	nowledged that he executed			
deed of said Corporati	ion, by its authority.	}	, b	CA
"OFFICIAL SI	Yict Vict	Maria S. Graff	xiap.	
YICTORIA L. GR	RAFF Nota	oria L. Graff ary Public, State	e of Illinois	•
Notary Public, State of My Commission Expires	of Illinois	Commission exp		
This instrument was MORTGAGE CORP	drafted by Christopher .	J. Callen on I	behalf of FIR	STAR HOME
1	Sue DiMario Firstar Home Mortgage Co Post Closing Department P. O. Box 3034	orporation		

Milwaukee, WI 53201-3034

938ds1U

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RIDER

LOT 2 IN MILLS AND SONS COLUMBIAN AVENUE SUBDIVISION OF LOTS 1 AND 47 IN THELIN AND THELIN'S OAK PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT E (EXCEPT THE NORTH 304.24 FEET THEREOF) AND OF LOT D (EXCEPT THE SCUTH 81.62 FEET THEREOF) IN MILLS AND SONS NORTH OAK PARK SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST 8 FEET OF LOT 17, 18, 19 AND 20 AND LOTS 21 (EXCEPT THE EAST 53.3 FEET OF THE SOUTH 81.62 FEET THEREOF) IN FIRST FAIR OAKS ADDITION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-06-202-027 PIN:

205 N. COOK COUNTY CLOPA'S OFFICE PROPERTY ADDRESS: 1205 N. COLUMBIAN, OAK PARK, IL 60302