

UNOFFICIAL COPY

PREPARED BY:

BARBARA DOPORCYK
HOME FINANCE CORPORATION

94780660

526 MARKET LOOP, UNIT D
WEST DUNDEE, ILLINOIS 60118
AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$23.50

NAME
ADDRESS
CITY &
STATE

HOME FINANCE CORPORATION

T45555 TRAM 4605 09/06/94 15:18:00

526 MARKET LOOP, UNIT D

56737 J.J * -94-780660

WEST DUNDEE, ILLINOIS 60118

COOK COUNTY RECORDER

LOAN NO. 112390

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST BANK MORTGAGE,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
EUGENIUSZ SZCZUPAK A BACHELOR

and dated 8/31/94 to HOME FINANCE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 526 MARKET LOOP, UNIT D, WEST DUNDEE, ILLINOIS 60118
and recorded in Book/Volume No. , page(s) , as Document

No. ~~94780660~~ 94780659 County Records, State of ILLINOIS described
hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

94780660

PIN 03-21-100-011-1023

ALSO KNOWN AS: 15 PIPER LANE, UNIT 303, PROSPECT HEIGHTS, ILLINOIS 60070

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

HOME FINANCE CORPORATION

STATE OF ILLINOIS
COUNTY OF KANE

On August 31st, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
BARBARA A. DOPORCYK

By: [Signature]
BARBARA A. DOPORCYK
Its: PRESIDENT

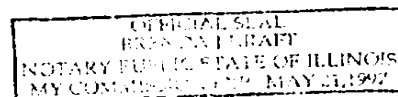
By: _____
Its: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC [Signature]
COUNTY
My Commission Expires 5-31-97

Witness: [Signature]
W. RANDALL GRIFFIN, VICE PRESIDENT



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350
2020

UNOFFICIAL COPY

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 112390

UNIT NO. 14-303 IN PINECREST CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN PINECREST APARTMENTS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 29, 1979 AS DOCUMENT NO. 24897636, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SECTION 24, THENCE EAST ALONG SECTION LINE 676.67 FEET; THENCE SOUTH 00 DEGREES 45 MINUTES 30 SECONDS EAST 692.06 FEET FOR A TRUE POINT OF BEGINNING; THENCE DUE EAST 316.28 FEET; THENCE SOUTH 27 DEGREES 50 MINUTES 31 SECONDS WEST 72.40 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 250.00 FEET; THENCE ALONG SAID CURVE 135.45 FEET TO A POINT WHICH RADIAL LINE BEARS SOUTH 86 DEGREES 47 MINUTES 47 SECONDS WEST; THENCE SOUTH 89 DEGREES 14 MINUTES 30 SECONDS WEST 251.31 FEET; THENCE NORTH 00 DEGREES 45 MINUTES 30 SECONDS WEST TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9-1780660