

707859 94780673

LIMITED POWER OF ATTORNEY FOR REAL ESTATE TRANSACTIONS

(NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF REAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS; BUT WHEN POWERS ARE EXERCISED, YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM AND KEEP A RECORD OF RECEIPTS, DISBURSEMENTS AND SIGNIFICANT ACTIONS TAKEN AS AGENT. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW, UNTIL YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY LAW.

POWER OF ATTORNEY made this 30th day of August, 1994.

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1. I, Susan J. Blake hereby appoint Patrick J. Blake as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to real estate transactions, as defined in Section 3-4(a) of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to the limitations to the specified powers inserted in paragraph 2 below.

2. The powers granted above shall be limited to real estate transactions involving the following described property:

(See Attached Schedule A for Legal Description) DEPT-01 RECORDING \$25.00

T#5555 TRAN #613 09/06/94 15:43:00

Permanent Real Estate Index Number: 14-29-300-046 DEPT-01 RECORDING \$26750 J.J. #94-780673

Address of Real Estate: 2706 North Bosworth, Chicago, IL 60614

3. This power of attorney shall become effective on August 30, 1994.

4. This power of attorney shall terminate on September 7, 1994.

5. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Patrick J. Blake, Agent

Susan J. Blake, Principal

Box 430

25 hmt

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State of OHIO)
) ss.
County of CUYAHOGA)

The undersigned, a notary public in and for the above county and state, certifies that Susan J. Blake known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of August, 1994.

(SEAL)

My commission expires:

Oct. 30, 1996

Christine M. Mitchell
NOTARY PUBLIC

This instrument was prepared by:
Thayer & Associates, Ltd.
333 W. Wacker, Suite 2020
Chicago, IL 60606-1227

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Property of Cook County Clerk's Office

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Schedule A
THE SOUTH 27 FEET OF THE NORTH 77 FEET OF LOT 18 IN MUELLER'S
SUBDIVISION OF THE EAST 449.8 FEET OF LOT 8 IN BLOCK 45 IN SHEFFIELD'S
ADDITION TO CHICAGO, IN THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

Permanent Real Estate Index Number: 14-29-300-046

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