JAMPS J COYOE AND LOURDES MARIE	94780706
to DRAPER AND KRAMER INCOR	PORATED
on the day ofMARCI	<del></del>
FORTY ONE THOUSAND SIX H	UNDRED AND NO/100 METERS ON ONE SERVICE TRANS
Dollars (41600.00),	which mortgage was buly recorded in Mortgage (1971)
Book, XX , Page XX	, in the office of the Recorder of
COOK COUNTY	ILLINOIS DOC 27490196
on the 27 , Helian day of MARC	CHAIR ROLLING , 1987 , Tist Hereby Released Total
	4929 W 109TH ST 18-202 OAR LAWN IL 60453
	tog ranagoku mare or "a" magither as distrayma
	Corporation has caused this Release to be
	seal to be affixed, by it's duly authorized
officers on the IST day of	24
SEE LEGAL ON BACK	Lincoln Service Mortgage Corporation 13
	formerly known as
ID 24-16-409-051-121	tincoln Service Corporation  angle Canada and 9478070
	By:
PASTEM SECTION OF THE POST OF THE POST OF THE PAST OF	GREGG W SPEER, VICE PRESIDENT
er browen en 1. franz en eus 112 i 1	By: Otos B Derton
	LOTUN B. DIXON VICE PRESIDENT
STATE OF KENTUCKY	. T#5555 TRAN 4640 09/06/94 1643
COUNTY OF DAVIESS	#6783 # JJ #-94-780
are algorathe mundersigned a Notary	EnPubliquin cand ofore the County and the Star
	rtify: that were resectives been the religious and the
	196 48A Coff Lincoln Service Mortgage Corporation
	the foregoing instrument as Vica Presidents
	in person and did hereby acknowledge that
	ered the said instrument of writing as their
	as the free and voluntary act of said
	purposes therein set forth, the corporate
seal of said corporation to b	
Given under my hand and	notarial seal this <u>IST</u> day of <u>AUGUST</u>
9 94.	
	Belinda Delmore.
	Notary Public BELINDA J GILBURE
ty Commission Expires 2-17-9	
Prepared By: TERESA LING	<u>ug</u>
incoln Service Mortgage Corpor	ration
Tirecti Pariet Pariet	
9801 PREDERICA STREET P.O. BOK 20005	Sa B

## WATER UNOFFICIAL COPY

OUTTREAM

地特特特 医原产

ACT CAN

UNIT 18-202 IN CLOISTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 4 BOTH INCLUSIVE, IN BEKTA AND O'MALLEY'S CONSOLIDATION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP (HEREINAFTER LEFFRRED TO AS 'DECLARATION') RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25475180 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASMENTS FOR THE BENEIT! OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

94780706

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

41. CC | D