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FATC CW8253 cl 1
First American Title Order #

GMC # 158382-3

DEPT-01 RECORDING 123.50
T0000 TRAN 9251 09/06/94 15121100
92923 # C J *-94-780981
COOK COUNTY RECORDER

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto Gregory A. Welch and Charmaine Y. Welch, his wife

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain Mortgage bearing the date of the August 21, 1984, and filed for the record in the Register of Deeds of Cook County as Doc 2722777

IN TESTIMONY WHEREOF, the GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 1 day of August, 19 89.

WITNESS:

Renee Ranck
RENEE RANCK
Linda Johnson
LINDA JOHNSON

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION
by Pam L. Lyons
PAM L. LYONS, ASSISTANT VICE PRESIDENT
ATTEST: L. Doniguan
L. DONIGUAN, ASSISTANT SECRETARY

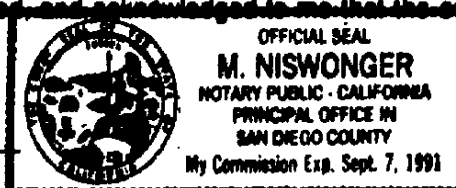
(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA
County of SAN DIEGO } ss.

On this the 1 day of August, 19 89, before me, M. NISWONGER
PAM L. LYONS AND L. DONIGUAN the undersigned Notary Public appeared

() Personally known to me
() Proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT & ASST. SECRETARY
or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

M. Niswonger
Notary's Signature M. NISWONGER



LEGAL DESCRIPTION: LOT 19 IN BLOCK 20 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THE RIDER TO STATE OF ILLINOIS MORTGAGE HUD-92116M (5-80) ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.
TAX NO. 15-08-201-009

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Paul Sobol
10526 W. Cermak Rd.
Westchester, IL 60154

Property of Cook County Clerk's Office

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